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Office Use Only



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SON MAN

PREMIER CORPORATE SERVICES, INC.

An affiliate of National Registered Agents, Inc.

208 South LaSalle Street, Suite 1855 Chicago, IL 60604

(312) 346-3606 (800) 934-2556 Fax: (312) 346-3607

July 30, 2003

Via Regular Mail

Division of Corporations Florida Department of State 409 E. Gaines Street Tallahassee, FL 32399

RE: R.A. SMITH & ASSOCIATES, INC.

Dear Sir or Madam:

Enclosed please find a Statement of Change of Registered Agent for the above named referenced in your state. Also enclosed is a check for the required fee. Please file with your office and return evidence to my attention as noted on the transmittal letter.

If you have any questions, please don't hesitate to call using our toll free line at 1-800-934-2556.

Thank you.

Sincerely,

Wil Snodgrass

WS/ga Encl.

Thirty-Five years of Personalized Service and Expertise just a phone call away!

TRANSMITTAL LETTER

Amendment Section Division of Corporations

TO:

| SUBJECT: R.A. SMITH & ASSOC | CIATES, INC. | · · · · · · · · · · · · · · · · · · · | |
|---|---|---------------------------------------|---------------------------------------|
| | (Name of corp | oration) | |
| DOCUMENT NUMBER: F030 | 00000933 | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| The enclosed Statement of Change | e of Registered Office | e/Agent and fee are s | submitted for filing. |
| Please return all correspondence c | oncerning this matter | to the following: | |
| Wil Snodgrass | e | | |
| (Name of pe | rson) | | |
| Premier Corporate Services, Inc. | | | |
| (Name of firm/c | ompany) | | · |
| 208 South LaSalle Street, Suite 185 | 55 | | |
| (Address | 5) | | |
| Chicago, IL 60604 | | | |
| (City/state and z | ip code) | - | |
| For further information concerning | g this matter, please o | call: | |
| Wil Snodgrass | at (312 | 2 346-3606 a code & daytime telep | |
| (Name of person) | (Area | i code & daytime telep | hone number) |
| Enclosed is a \$35.00 check made | payable to the Depart | ment of State. | |
| Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address: Amendment Section Division of Corporator 409 E. Gaines Street Tallahassee, FL 3 | orations reet | |

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| | of change is subm | nitted for a corpora | 617.0502, 607.1508, or 617.1508 tion organized under the laws of t tered office or registered agent, o | he State of |
|------------------------------------|--|--|---|-----------------------|
| of Florida. | | _ | | |
| | | R.A. SMITH & ASS | | |
| 2. The principa | al office address: | 16745 W. BLUEMO | DUND ROAD, SUITE 200, BROOKF | IELD WI 53005 |
| 3. The mailing | address (if differ | rent): | | |
| 4. Date of inco | rporation/qualifi | cation: February | 24, 2003 Document number: | F03000000933 |
| | nd street address artment of State: | of the current regist | tered agent and registered office or | n file with the |
| | C T CORPOR | ATION SYSTEM | | |
| | 1200 SOUTH | PINE ISLAND ROAD |) | 語言工 |
| | PLANTATION | FL 33324 | | ASSET 5 |
| 6. The name a changed): | and street addres | - | tered agent (if changed) and /or r | registered of the (if |
| | 526 E. Park Ave | enue | | — pim % |
| | Tallahassee, Fl | (P.O. Box or personal n | nailbux NOT acceptable) | : |
| The street addagent, as chang | ress of its registe ged will be ident | ered office and the sical. | street address of the business office | ce of its registered |
| Such change wanthorized by | vas authorized by the board, or the | y resolution duly ad corporation has be | dopted by its board of directors or en notified in writing of the change | by an officer so ge. |
| Trais | er, chairman or vice cha | Z | Richard A. Smith, President (Printed or typed name and title | |
| I hereby accep | of the appointment | nt as registered age | ent and agree to act in this capaci ll statutes relative to the proper a and accept the obligation of my p ed merely to reflect a change in the ion has been notified in writing of | ity. nd complete |
| EM/p | Signature of Registered | Agent) | Stuly d' (Date) | |
| If signing on beha By: Wil Snod | alf of an entity: | | Assistant Secretary | |
| NRAI Services | (Typed or Printed Name |) | (Capacity) | |

* * * FILING FEE: \$35.00 * * *