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Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

: (850)205-8842 Phone

Fax Number : (850)878-5368

## DISSOLUTION OR WITHDRAWAL NATICK ATLANTIC CORP.

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7/27/2015

Natick Atlantic Corp.

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| (Name of Corporation  | ))                                 |          |            |
|---|------------------------------------|----------|------------|
|   |                                    |          |            |
| F03000000791  |                                    |          |            |
| (Document Number of Corporation   | n (if known)                       |          |            |
|   |                                    |          |            |
| Georgia   |                                    |          |            |
| (Incorporated Under Law   | \$ Of)                             |          |            |
| This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting  |                                    | and he   | reby       |
| This corporation revokes the authority of its registered agent is appoints the Department of State as its agent for service of prohe time it was authorized to transact business or conduct affairs | cess based on a cause of action ar |          |            |
| The following is a current mailing address for the corporation:   |                                    |          |            |
| 25 Research Drive   |                                    |          |            |
| (Mailing Address)   |                                    |          |            |
| Westborough, MA 01581   |                                    |          |            |
| (City/ State/Zip)   |                                    |          |            |
| The corporation agrees to notify the Department of State in the fi  | -                                  | address. |            |
| 11000   | July 23, 2015                      |          | <u>ن</u> ک |
| (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)   | (Date)                             |          | JUL 2      |
| Graham N. Luce  | Secretary                          |          | 7          |
| (Typed or printed name of person alguing)   | (Nile of person signing)           |          |            |
| FILING FEE \$35   |                                    |          | 7:         |