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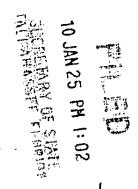
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PICK-UP WAIT MAIL	
(Business Entity Name)	—
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COVER LETTER

	nendment Section Vision of Corporations
SUBJECT	: <u>Lenders Mutual Benefit Association, Inc.</u> (Name of Corporation)
DOCUME	ENT NUMBER:F0300000777
The enclos	ed withdrawal application and fee are submitted for filing.
	rn all correspondence concerning this ne following:
	Janet Christoffersen
	(Name of Person)
	Lenders Mutual Benefit Association
	(Firm/Company)
	1212 N. 96th Street
	(Address)
	Omaha, NE 68114
	(City/State and Zip code)
For further	information concerning this matter, please call:
Janet (Christoffersen at (402) 399-3467
	(Name of Person) (Area Code & Daytime Telephone Number)
	MAILING ADDRESS: STREET ADDRESS:
	Amondment Costion

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Lenders Mutual Benefit Association, Inc. (Name of Corporation)	 -		
F0300000777 (Document Number of Corporation (if known)			
Nebraska			
(Incorporated Under Laws of)			
This corporation is no longer transacting business or conducting affairs within the State voluntarily surrenders its authority to transact business or conduct affairs in Florida. This corporation revokes the authority of its registered agent in Florida to accept ser appoints the Department of State as its agent for service of process based on a cause of actime it was authorized to transact business or conduct affairs in Florida.	vice on i	ts beh	nalf and
The following is a current mailing address for the corporation:		10 JA	ASSICTMAPPE N
1212 N. 96th Street (Mailing Address)	72	<u>₹</u> 25	स्ति सम्बद्धाः सम्बद्धाः
Omaha, NE 68114 (City/ State /Zip)		P# -:-	
The corporation agrees to notify the Department of State in the future of any change in its	mailine	addres	S S.
	, 201 <u>0</u>		
Jeffrey J. Wanning Secretary (Typed or printed name of person signing) (Title of per	son signing)		

FILING FEE \$35