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| Special Instructions to Filing Officer | <u> </u> |
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Office Use Only

SECRETARY OF STATE TALLAHASSEE, FLORIDA



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TRANSMITTAL LETTER

FILED 03 FEB 13 PM 12: 15

SECRETARY OF STATE TALLAHASSEE, FLORIDA TO: Registration Section Division of Corporations Nu-Smile Ceramics, Inc. SUBJECT: (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Ralph A. Carlson (Name of Person) Nu-Smile Ceramics, Ltd. (Firm/Company) 12651 Walsingham Rd. (Address) Largo, FL. 33774-3627 (City/State and Zip code) For further information concerning this matter, please call: Donald R. Dixon, CPA 957-9095 x 12 708 (Name of Person) (Area Code & Daytime Telephone Number) **MAILING ADDRESS:** STREET ADDRESS: Registration Section Registration Section Division of Corporations Division of Corporations P.O. Box 6327 409 E. Gaines St. Tallahassee, FL 32399 Tallahassee, FL 32314 Enclosed is a check for the following amount: ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, ☑ \$70.00 Filing Fee Certificate of Status Certificate of Status & Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO FILED REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 03 FFB 13 PM 12: 14

| I. Nu-Smile | Ceramics, I.M. | | ARY OF STAT |
|--|--|---|-------------|
| words or abbrev | ration; must include the word "INCORPORATI riations of like import in language as will clearly or partnership if not so contained in the name at | I ALLAHA | SSEE, FLOR |
| 2. Illinois | 3 | 36-3287476 | |
| | under the law of which it is incorporated) | (FEI number, if applicable) | • |
| 4 7/01/84 | 5 | Perpetual | |
| (Dat | e of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") | |
| 6. 11/01/02 | and the second s | | |
| (Date first transa | cted business in Florida. If corporation has not (SEE SECTIONS 607.1501 | transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.) | ī |
| 7. 12651 W | alsingham Rd. Lakgo, FL | 33774-3627 | |
| | (Principal office add | | |
| Same | | | <u> </u> |
| | (Current mailing add | ress) | |
| 8. Dentures a | and other Teeth related products | ya y | _ |
| (Purpose) | (s) of corporation authorized in home state or co | ountry to be carried out in state of Florida) | |
| 9. Name and str | eet address of Florida registered agent: | (P.O. Box or Mail Drop Box NOT acceptable) | • |
| Name: | Ralph A. Carlson | _ | |
| Office Address: | 611 Berry Place | | |
| | Indian Rocks Beach | 33785 | |
| | (City) | , Florida, Zip code) | |
| Having been nar designated in thi further agree to | agent's acceptance: med as registered agent and to accept serv is application, I hereby accept the appoint comply with the provisions of all statutes t familiar with and accept the obligations o | ice of process for the above ment as registered agent and relative to the proper and co | |

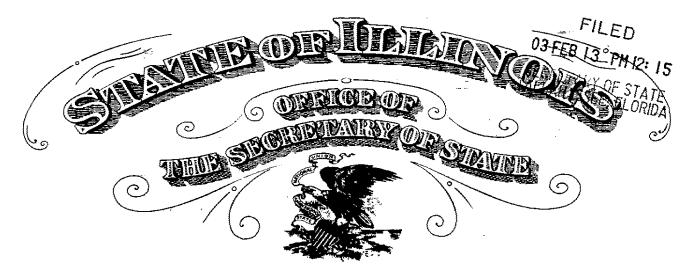
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

| | FILED |
|---|----------------------------|
| Chairman: Ralph A. Carlson | 03 FEB 13 PH 12: 15 |
| ddress: 611 Berry Place | SECRETARY OF THE |
| Indian Rocks Beach, FL. 33785 | TALLAHASSEE, FLORIDA |
| ice Chairman: | |
| ddress: | |
| Pirector: | |
| ddress: | |
| firector: | |
| ddress: | |
| . OFFICERS | |
| resident: Ralph A. Carlson | ,e • |
| ddress: 611 Berry Place | |
| Indian Rocks Beach, El., 33785 | |
| rice President: Same | |
| Address: | |
| | |
| Secretary: | - |
| Address: | |
| reasurer: | |
| Address: | |
| NOTE: If necessary, you may attach an addendum to the application | ation listing additional (|
| 3. Raph A. Carlson (Signature of Chairman, Vice Chairman, or any | officer listed in number |
| Ralph A. Carlson President | |

File Number 5349-366-1



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



In Testimony Whereof, I, hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this ______ A.D. _______.

Desse White