## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F03000000745

FILED Apr 21, 2006 Secretary of State

| Entity Nar                                  | ne: UNITED :  | SOUTHEAST HOME LOAN C            | O.  |  |                            |       |
|---|---|----------------------------------|---|--|----------------------------|-------|
| Current P                                   | rincipal Place  | of Business:                     | New Princ                                   | New Principal Place of Business:   |                            |       |
|   | RAMON VALL<br>ON, CA 94583                                  | EY BOULEVARD                     |   |  |                            |       |
| Current M                                   | ailing Addres   | s:                               | New Maili                                   | New Mailing Address:   |                            |       |
|   | TH FEDERAL<br>TON, FL 3343                                  | HIGHWAY, SUITE 300<br>2          |   |  |                            |       |
| FEI Number:                                 | 94-2256167  | FEI Number Applied For ( )       | FEI Number Not Appl                         | cable ( ) Certi  | ficate of Status Desired ( | X)    |
| Name and                                    | Address of C  | urrent Registered Agent:         | Name and                                    | Address of New R   | Registered Agent:          |       |
| GILLESPÍE<br>1515 SOU                       | DONALD M ES<br>E & ALLISON, F<br>TH FEDERAL<br>TON, FL 3343 | P.A.<br>HIGHWAY, SUITE 300       | GILLESPÍE<br>1515 SOU                       | ALLISON, DONALD M ESQUIRE<br>GILLESPIE & ALLISON, P.A.<br>1515 SOUTH FEDERAL HIGHWAY, SUITE 306<br>BOCA RATON, FL 33432 US |                            |       |
|   | named entity see of Florida.                                | submits this statement for the p | ourpose of changing i                       | s registered office of   | or registered agent, or    | both, |
| SIGNATUR                                    | RE: DONALD  | M ALLISON                        |   | 04/21/2006   |                            |       |
|   | Electron  | ic Signature of Registered Ag    | ent   |  | Date                       |       |
| Election Car                                | npaign Financing  | g Trust Fund Contribution ( ).   |   |  |                            |       |
| OFFICERS                                    | S AND DIREC   | TORS:                            | ADDITION                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:   |                            |       |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | KENNEY, MICH  | ON VALLEY BOULEVARD              | Title:<br>Name:<br>Address:<br>City-St-Zip: | ()Chang  | ge ( ) Addition            |       |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | ( )   | Delete                           | Title:<br>Name:<br>Address:<br>City-St-Zip: | DVP ( ) Chang<br>ALLISON, DONALD M<br>1515 S FEDERAL HW<br>BOCA RATON, FL 33   | /Y 306                     |       |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHAEL B KENNEY P 04/21/2006