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,
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J. BRYAN FEB 1 1 2003

TRANSMITTAL LETTER

TO: Registration Section = Division of Corporations	
SUBJECT: American Staffing Services, Inc. (Name of corporation - must include suffix)	
(Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact 1 "Certificate of Existence", and check are submitted to register the above reference to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	2013 FF F
Cindy Henrich (Name of Person)	
	300
American Staffing Services, Inc	四号 3
(Firm/Company)	TE COLOR
3356 Babcock Boulevard	
(Address)	75
AHSburch HA 15237	
(City/State and Zip code)	
	-
For further information concerning this matter, please call:	
(Name of Person) at (412) 3/09 8506 (Area Code & Daytime Telephone	e Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ Certified Copy	3 \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. American Stading Services, The (Name of corporation; must include the word "INCORPORATED", "COMPANY, "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Lenns y vanue (State or country under the law of which it is incorporated) (State or country under the law of which it is incorporated) (FEI number, if applicable)
4. Optil 1, 2000 5. Experiment (Duration: Year corp. will cease to exist or "perpetual")
6. Mon Qualification (Date first transacted business in Florida, If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 3356 Babcock Boulevard Pitsburgh A 15237 (Principal office address)
3356 Babcock Boulevard Pittsburgh, Pt 16237 (Current mailing address)
8. Purpose(s) of corporation authorized in home state or country to be carried out(in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: Louis Feller
Office Address: 15781 Lesinderand Way Circle # 5102
(City), Florida 33908 (Zip code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS			
Chairman: Laurye Follor	BNBCN		
Address: B356 Rowcock			
Dolo PA 15	5a美		
3			
Vice Chairman: Dassid Feller			
Address: MOERIAO BOW	Cancal		3
Marroeville.	PB 151	7	
Director: Dean White			200
	ock Blue		5500
Pel. PR 1	. =		100 oi
Director:		- 	100 gr
Address:	=-		
Address:	<u> </u>	<u></u>	
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B. OFFICERS			
President: Laconge Feller	. <u> </u>	<u></u>	
Address: (co cooks)		<u>=:*</u>	
		: . =	
Vice President: David P. Falle	#= /E/		
Address: (c. S. Cabour)			
			
Secretary: Dace & White			<u> </u>
Address:			ن در
Treasurer: Localing Follow			
Address: Resource		v≡ = <u>E</u>	
NOTE: If necessary, you may attach an addendum to	o the application listing	ng additional officers and/o	r directors.
13. Shalla	- · · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
Signature of Chairman, Vice Chairm	nan, or any officer lis	ted in number 12 of the app	lication)
14. hourse teller, 5		- 	
(Typedor printed name and	capacity of person sig	ming application)	

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

JANUARY 22, 2003

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

MOSEER 10 PM 3: 03

I DO HEREBY CERTIFY THAT.

AMERICAN STAFFING SERVICES, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF. I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Buyin Row

ACTING

Secretary of the Commonwealth