F0300000703

| (Requestor's Name) | | | | | | | |
|--|-------------------|-----------|--|--|--|--|--|
| (Address) | | | | | | | |
| (Address) | | | | | | | |
| (City/State/Zip/Phone #) | | | | | | | |
| PICK-UP | ☐ WAIT | MAIL. | | | | | |
| (Business Entity Name) | | | | | | | |
| (Do | cument Number) | | | | | | |
| Certified Copies | _ Certificates of | of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | | | |
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| RECEIVED 03 FEB II PM R: 30 DIVISION OF CORPORATION | Office Use Only | | | | | | |



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F. 1.

CT CORPORATION

February 11, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re: Order #: 5780138 SO

Customer Reference 1: Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

HEALTHSOUTH LTCH of Broward County, Inc. (DE) Qualification Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Melanie S Strickland
Fulfillment Specialist
Melanie Strickland@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. HEALTHSOUT | H LTCH of Broward County, Inc. | | |
|-----------------------|--|--------|---|
| | | | ED", "COMPANY", "CORPORATION" or |
| | ations of like import in language as will cle partnership if not so contained in the name | | y indicate that it is a corporation instead of a |
| natural person of | partnersing it not so contained in the mane | , ui . | proofic.) |
| 2. Delaware | | 3. | Applied for |
| (State or country t | under the law of which it is incorporated) | | (FEI number, if applicable) |
| 4. January 31, 2003 | 3 | 5. | perpetual |
| (Date | of incorporation) | | (Duration: Year corp. will cease to exist or "perpetual") |
| 6. upon qualification | | | |
| (Date first transac | | | transacted business in Florida, insert "upon qualification.") |
| | (SEE SECTIONS 607.1 | 201 | , 607.1502 and 817.155, F.S.) |
| 7. One Healthsouth | Parkway, Birmingham, Alabama 35243 | | |
| | (Principal office | add | ress) |
| One Healthsouth | Parkway, Birmingham, Alabama 35243 | | |
| • | (Current mailing | add | ress) |
| | | | |
| 8. rehabilitation ser | vices | | |
| (Purpose(s |) of corporation authorized in home state o | r co | ountry to be carried out in state of Florida) |
| 9. Name and stre | e <u>et address</u> of Florida registered age | nt: | (P.O. Box or Mail Drop Box <u>NOT</u> acceptable) |
| Name: 9 | CT Corporation System | | · · · |
| Office Address: | 1200 South Pine Island Road, | | |
| <u> 1</u> | Plantation, | | , Florida 33324 |
| | (City) | | (Zip code) |
| | | | |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System

(Registered agent's signature)

ASSISTANT SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | | | | | | | |
|---|--|-------------|----------|--------------|------------------|--|--|
| Chairman: See attached | | | | | | | |
| Address: | | | | | | | |
| | | | | | | | |
| Vice Chairman: | | | | | | | |
| Address: | | | | | | | |
| | | | | | | | |
| Directors | | | | | | | |
| Director: | | | | | | | |
| Address: | | | | V | | | |
| | | | | | | | |
| Director: | | | | | | | |
| Address: | | | | | | | |
| | | | · · | \ <u>.</u> . | | | |
| B. OFFICERS | | | | | | | |
| President: See attached | | | | | | | |
| Address: | | | | | | | |
| | | | | | | | |
| Vice President: | | | | | · | | |
| Address: | | | | | | | |
| | | | | - | · · · · | | |
| | | | | | | | |
| Secretary: | | | <u> </u> | <u> </u> | | | |
| - | | , | | | | | |
| - | | | : | | . , , | | |
| Address: | | , | | - | | | |
| NOTE: Af necessary, you may attach an addendum to the application listing additional officers and/or directors. | | | | | | | |
| 13 (And S) propaga | | | | | | | |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | | | | | | | |
| 14. C. Drew Demaray, Vice President | | | | | | | |

(Typed or printed name and capacity of person signing application)

Subsidiary Officers and Directors

Richard M. Scrushy Chairman of the Board and Director

William T. Owens President and Director

Brandon O. Hale Vice President, Secretary and Director

Malcolm E. McVay Vice President and Treasurer

Larry D. Taylor Vice President
Patrick A. Foster Vice President
Weston L. Smith Vice President

William W. Horton Vice President and Assistant Secretary
C. Drew Demaray Vice President and Assistant Secretary
Beall D. Gary, Jr. Vice President and Assistant Secretary

Richard E. Botts Vice President

Catherine N. Fowler Vice President, Assistant Treasurer and Assistant Secretary

All addresses c/o

HEALTHSOUTH Corporation
One HealthSouth Parkway
Birmingham, Alabama 35243
Telephone: (205) 967-7116

PAGE 1

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HEALTHSOUTH LTCH OF BROWARD COUNTY" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF FEBRUARY, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2241098

DATE: 02-04-03

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