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BIVISION SEEF FLORIDA

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CT CORPORATION

February 10, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re: Order #: 5784554 SO Customer Reference 1:

Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

Del Monte Corporation (DE) Qualification Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Ashley A Mitchell Fulfillment Specialist Ashley_Mitchell@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

Page Iof 1

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANO REGISTER A FO | CE WITH SE OREIGN CO | ECTION 607.1. DRPORATION | 503, FLORID TO TRANSA | A STATUTES, : CT BUSINESS I | THE FOLLO | WING IS SUBI TE OF FLORIL | MITTED TO | |
|--|--|--|---|---|-------------------------------|-----------------------------------|----------------|------------|
| 1. Del Monte Co | rporation | <u>-</u> | | | | <u></u> | | 10 0 C |
| (Name of corp words or abbre | oration; must | | uage as will cl | ATED", "COMI early indicate that e at present.) | | | 300 | TO ST. ST. |
| 2. Delaware | | | | 3. 75-3064217 | | <u> </u> | | 95% |
| (State or coun | try under the | law of which it i | s incorporated) | | (FEI nun | iber, if applicable | ;) | 95 |
| 4. 06/11/2002 | | <u> </u> | | 5. Perpetual | | x | · | _ |
| (Da | ite of incorpor | ration) | | (Duration: | Year corp. w | ill cease to exist | or "perpetual" |) |
| 6. 12/20/2002 | <u> </u> | | | | | <u></u> | | _ |
| (Date first trans | acted busines | | | not transacted b 1501, 607, 1502 a | | | qualification. | ") |
| 7. One Market @ | The Landma | | | | | | | |
| eama | | (F | rincipal office | address) | · | | PT | 12 |
| same | | (C | urrent mailing | address) | | · | | - - |
| 8. 70 engage (Purpose 9. Name and st | (s) of corpora | ition authorized | in home state of | or country to be c | arried out in s | tate of Florida) | | ynired |
| Name: | C T Corpora | ition System | | _ | | द | | |
| Office Address: | 1200 South | Pine Island Road | d | | | سدبر - | | |
| | Plantation | | | Flori | do 33374 | , · · - | • | |
| | Tantation | (City) | <u>-</u> | S ST PION | (Zip co | de) | | |
| 10. Registered Having been na designated in th further agree to duties, and I am | med as regis is applicatio comply with | stered agent and in, I hereby act in the provision the and accept CT Corpora | cept the appo is of all statut the obligation | intment as regi | istered ageni he proper an | and agree to a d complete perj | ct in this cap | acity. I |
| | | | | | | | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | | | منهن | |
|-----------------------|--|-----------------------------|---------------------------------------|--|
| Chairman: SEE AT | TACHMENT 3 | | | |
| Address: | <u> </u> | | | · · · · · · · · · · · · · · · · · · · |
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| Vice Chairman: | | | | ON THE |
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| Address: | | | | <u> </u> |
| | | | . 2. | |
| B. OFFICERS | | _ | | |
| President: SEE ATT | TACHMENT | | | |
| Address: | | | では、 ・ | |
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| | | | | |
| Secretary: | | | | |
| Address: | . <u> </u> | | · · · · · · · · · · · · · · · · · · · | |
| Treasurer: | <u>* 4 \$</u> | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Address: | <u>-</u> | | | |
| - 10 mm - 10 | • | | | |
| NOTE: If necessary | y, you may attach an ac | dendum to the application | listing additional officers and | or directors. |
| 13. | 7 7 | | | ,, |
| | | ice Chairman, or any offic | er listed in number 12 of the a | • • |
| 14. Timothy S. Ernst, | | name and capacity of person | · | |

Del Monte Corporation Directors and Officers

| | | al Manta | Corporation Directors and Offi | core | | |
|------------|---------|------------|--|--|--|--|
| | L | ei Monte | Corporation Directors and On | Cers Cers | | |
| Last | First | Middl e | Tille | Home Address One Market @ The Landmark San Francisco, CA 94105 One Market @ The Landmark San Francisco, CA 94105 | | |
| Wolford | Richard | Ġ. | Chairman, President and CEO | One Market @ The Landmark San Francisco, CA 94105 | | |
| Armacost | Samuel | H. | Director | One Market @ The Landmark San Francisco, CA 94105 | | |
| Bruer | Timothy | G. | Director | One Market @ The Landmark San Francisco, CA 94105 | | |
| Henderson | Mary | R. | Director | One Market @ The Landmark San Francisco, CA 94105 | | |
| Johnston | Gerald | E. | Director | One Market @ The Landmark San Francisco, CA 94105 | | |
| Martin | Terence | D. | Director | One Market @ The Landmark San Francisco, CA 94105 | | |
| Morgan | Joe | L. | Director | One Market @ The Landmark San Francisco, CA 94105 | | |
| Price, III | William | S. | Director | One Market @ The Landmark San Francisco, CA 94105 | | |
| Williams | David | R. | Director | One Market @ The Landmark San Francisco, CA 94105 | | |
| Binotto | Donald | J. | Managing Director, Seafood | One Market @ The Landmark San Francisco, CA 94105 | | |
| French | Richard | L. | Senior Vice President, Chief Accounting Officer | One Market @ The Landmark San Francisco, CA 94105 | | |
| Gibbons | Thomas | E. | Senior Vice President, Treasurer | One Market @ The Landmark San Francisco, CA 94105 | | |
| Haberman | Marc | D. | Managing Director, Del Monte Brands | One Market @ The Landmark San Francisco, CA 94105 | | |
| Lachman | Todd | R. | Managing Director, Pet Products | One Market @ The Landmark San Francisco, CA 94105 | | |
| Magrann | Robert | P. | Executive Vice President, Sales | One Market @ The Landmark San Francisco, CA 94105 | | |
| Meyers | David | L. | Executive Vice President, Administration, Chief Financial Officer | One Market @ The Landmark San Francisco, CA 94105 | | |
| Miller | Dale | A. | Managing Director, Specialty Pet Products | One Market @ The Landmark San Francisco, CA 94105 | | |
| Morelli | Steven | C. | Senior Vice President, Strategic Planning and Information Technology | One Market @ The Landmark San Francisco, CA 94105 | | |
| Potter | James | G. | Senior Vice President, General Counsel and Secretary | One Market @ The Landmark San Francisco, CA 94105 | | |
| Roxstrom | Joseph | F. | Managing Director, Soup and Infant Feeding | One Market @ The Landmark San Francisco, CA 94105 | | |
| Smith | Wesley | J. | Chief Operating Officer | One Market @ The Landmark San Francisco, CA 94105 | | |
| Ernst | Timothy | \$. | Assistant Secretary | One Worket @ The Condinactor Sam Francisco, CA 94105 | | |

\\DMFSF002\GROUPS\\Legal\ADDRESS\New Officers & Directors Title and business address doc

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "DEL MONTE CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF FEBRUARY, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.





Warriet Smith Hindson

AUTHENTICATION: 2248009

DATE: 02-06-03

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