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(Re	equestor's Name)
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(Bu	siness Entity Name)
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### **CT** CORPORATION

February 6, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re:

Order #: 5745018 WO

Customer Reference 1: Higbee Development

Customer Reference 2: New State

Dear Secretary of State, Florida:

Please file the attached:

Higbee Development Co., Inc. (OH) Qualification Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Ashley A Mitchell Fulfillment Specialist Ashley\_Mitchell@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fox 850 222 7615

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BŪSINESS IN THE STATE OF FLORIDA.

1.	Highee Develo	opment Co., Inc.			, .5.					•
,	words or abbre	oration; must include the word "INCORPOR viations of like import in language as will cloor partnership if not so contained in the nam	earl	y indicate that						
2. (	Ohio		_ 3.	<u>34-1</u> 167862	<u> </u>	<i>11</i> =			_	
	(State or count	try under the law of which it is incorporated)	)	_	(FEI number, if	applical	ble)			
4.	06/19/1975		5.	Perpetual		=				
	(Da	te of incorporation)		(Duration:	Year corp. will cea	se to exi	st or "perj	etual")		
5. <sup>1</sup>	Upon qualifica	tion			<u> </u>					
Ċ	Date first trans	acted business in Florida. If corporation has (SEE SECTIONS 607.) Road, Little Rock, AR 72201				sert "up	on qualifi	cation."		
1.	1000 Cantren	(Principal office	ado	Irose V			5.7	<del> </del>	77.7	
		(Thicipal office	aut	11037		2.10	DS.F.	8	A if	
Ş	ame	(Current mailing	o di	leona)		<u> </u>	200	0.	2	
		gimism manue)	aut	11038)			11 E	PH		
8. ,	See Attachmer			<u>.</u>		<del></del>	LOR:	<u>~</u>	J	
	(Purpose	e(s) of corporation authorized in home state of	or c	ountry to be ca	arried out in state of	Florida)	) 算	9		
<b>)</b> . :	Name and <u>st</u>	<u>reet address</u> of Florida registered age	nt:	(P.O. Box o	or Mail Drop Box	NOT a	cceptable	:)		
	Name:	C T Corporation System		<u>=</u>		<del>/~</del>			. ·	
nc	ice Address:	1200 South Pine Island Road						٠.	* ; · · ·	
		Plantation		Flori	da 33324					
		(City)			(Zip code)					
Ha des fur	ving been na lgnated in th ther agree to	agent's acceptance: med as registered agent and to accept s is application, I hereby accept the appo comply with the provisions of all status familiar with and accept the obligation	rini tes	ment as regi relative to th	stered agent and e proper and con	agree to iplete p	act in t	his cap	acity. I	
		C T Corporation System		60	NATE DEMANA	_			•	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

### 12. Names and business addresses of officers and/or directors:

A. DIRE	CTORS										
Chairman	SEE ATTACHMEN	VT			_			ž.,			<u> </u>
Address:				ــــــــــــــــــــــــــــــــــــــ					·	<u>-033</u>	<u> </u>
_					_ <del>*</del>				<del></del>	<u>:</u>	<u>1%, "</u> "
Vice Chai	rman:				_ <del>_</del> =			<u> </u>			<u></u>
Address:					_=_			<u> </u>			
-								**			<del></del> _
Director:					<u> </u>			2-2 2 <del>-2-</del> -			:
Address:								- 32-4			<u></u>
					<u> </u>			<u> </u>	<del> </del>		<u> </u>
Director:					- <u>***</u>			#'	7	:	.عر ر
Address:						<del> </del>		<u> </u>		<u> </u>	· ·
•		<del></del>			 <del></del>	<del>-</del>		17	A S	9	
B. OFFI	CERS								TH <sub>C</sub>	6 9	in the same of the
President:	SEE ATTACHMEN	<u>T</u>			_=_		<del></del> _	· r	<u> </u>		
Address:				·	- 35		<u> </u>	<u></u>	5	<u>~</u>	
			_ <del></del>		<u> </u>			<u> </u>			<u> </u>
Vice Presi	dent:	·			<u> </u>	<del></del>		<u></u>			<u> </u>
Address: '			<u>:</u>					· · · · · · · · · · · · · · · · · · ·			-
						<del></del>				<del></del>	· · · · · ·
Secretary:									<u>.                                    </u>	<u>: ':</u>	
Address:											<u></u>
Treasurer:		<u> </u>									
Address:	<del>-//</del>			<u></u>	=		<u>.</u>	<del>-</del>		· -	<u>*</u> ,
NOTE:	necessary, you may	y attach an	ı addendu	ım to the	application	listing a	dditional	officers and	1/or directo	ors.	
13										<u>.</u>	<u> </u>
	(Signature of	·	Vice Ch	airman, c	or any office	r listed	in number	12 of the a	pplication	)	
14. Paul	J. Schroeder, Jr., Vice I		ed name a	and canao	rity of perso	n sionin	g applicat	ion)			<u> </u>

### Higbee Development Co., Inc.

### **Directors**

William Dillard, II Alex Dillard Paul J. Schroeder, Jr. James I. Freeman

# 03 FEB - 6 PM 1:26

### **Officers**

William Dillard, II President Alex Dillard Vice President Paul J. Schroeder, Jr. Vice President & Secretary Vice President & Asst. Secretary James I. Freeman Sherrill E. Wise Vice President, Treasurer & Asst. Secretary James W. Cherry, Jr. Vice President William L. Holder, Jr. Vice President Vice President Phillip Watts Steven K. Nelson Asst. Secretary

The address for all of the above Officers + Directors is:
1600 Centrell Road, Little Rock, AR 72201

## UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show HIGBEE DEVELOPMENT CO., INC., an Ohio Corporation, Charter No. 468086, having its principal location in Cleveland, County of Cuyahoga, was incorporated on June 19, 1975, and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 5th day of February, A.D. 2003.

Ohio Secretary of State

Validation Number: 200303601370