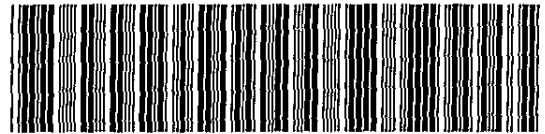


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TALLAHASSEE, FLORIDA



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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

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**DINSMORE  
& SHOHL LLP**  
Attorneys at Law

**LEXINGTON**  
Lexington Financial Center  
250 West Main Street • Suite 1400  
Lexington, Kentucky 40507  
Phone (859) 425-1000 • Fax (859) 425-1099  
**www.dinslaw.com**

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03 FEB -5 11:10 2  
TALLAHASSEE, FLORIDA

Emily M. Mooring  
859-425-1009  
emily.mooring@dinslaw.com

January 30, 2003

Florida Secretary of State  
Attn: Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Re: Christian Appalachian Project, Inc.  
Application by Foreign Not for Profit Corporation for Authorization to Conduct its  
Affairs in Florida

Dear Sir or Madam:

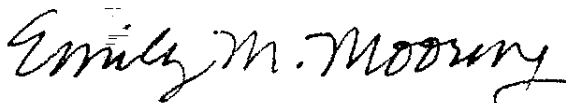
Enclosed please find the following documents: --

- Transmittal Letter;
- Application by Foreign Not for Profit Corporation for Authorization to Conduct its  
Affairs in Florida; and
- Commonwealth of Kentucky Certificate of Existence.

Also enclosed is a check in the amount of \$70.00 to cover the necessary filing fee.

Please return the letter of acknowledgment to my attention at the address listed above. Please  
contact me at the telephone number listed above if you should have any questions regarding this matter.

Sincerely,



Emily M. Mooring

EMM/jms  
Enclosures

cc: John R. Rhorer, Jr.  
Ben Prewitt

48956v1

**TRANSMITTAL LETTER**

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03 FEB -5 AM 10: 29  
-- SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Christian Appalachian Project, Inc.  
(Name of Corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Emily M. Mooring

(Name of Person)

Dinsmore & Shohl LLP

(Firm/Company)

250 West Main Street, Suite 1400

(Address)

Lexington, KY 40507

(City/State and Zip Code)

For further information concerning this matter, please call:

Emily M. Mooring  
(Name of Person)

at ( 859 ) 425-1009  
( Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

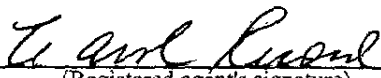
- ☒ \$70.00 Filing Fee      ☐ \$78.75 Filing Fee & Certificate of Status      ☐ \$78.75 Filing Fee & Certified Copy      ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA

FILED

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

03 FEB 15 AM 10:29  
DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

1. Christian Appalachian Project, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Kentucky  
(State or country under the law of which it is incorporated)
3. N/A.  
(FEI number, if applicable)
4. August 27, 1964  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. upon qualification  
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 322 Crab Orchard Road, Lancaster, KY 40446-0001  
(Principal office address)  
322 Crab Orchard Road, Lancaster, KY 40446-0001  
(Current mailing address)
8. To serve people in need in Appalachia by providing support through programs and servi  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)  
  
Name: CT Corporation System  
Office Address: 1200 South Pine Island Road  
  
Plantation, Florida 33324  
(City) (Zip Code)
10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*  
  
  
(Registered agent's signature)  
C T Corporation System, Carol Record, Asst. Secretary
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Jerome B. O'Daniel  
Address: 2064 Lakeside Drive, Lexington, KY 40502

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RECORDING OF STATE  
TALLAHASSEE, FLORIDA

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Timothy Barnes  
Address: P.O. Box 778, Corbin, KY 40702

Director: Bob Hutchinson  
Address: P.O. Box 23, Staffordsville, KY 41256

B. OFFICERS

President: Michael G. Sanders  
Address: 322 Crab Orchard Road, Lancaster, KY 40446-0001

Vice President: Sue Sword  
Address: 322 Crab Orchard Road, Lancaster, KY 40446-0001

Secretary: Robert Boduch  
Address: 322 Crab Orchard Road, Lancaster, KY 40446-0001

Treasurer: J. R. Hamm  
Address: 322 Crab Orchard Road, Lancaster, KY 40446-0001

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Michael G. Sanders  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Michael G. Sanders, President  
(Typed or printed name and capacity of person signing application)

**12. Names and addresses of officers and/or directors**

**A. (Additional) Directors**

Director: Michael G. Sanders  
Address: 322 Crab Orchard Road, Lancaster, KY 40446-0001

Director: Christopher D. Hillenmeyer  
Address: 2314 Sandersville Road, Lexington, KY 40511

Director: Robert M. Duncan  
Address: P.O. Box 365, Inez, KY 41224

Director: Fr. Stephen F. Gallenstein  
Address: 132 Bryan Street, Pikeville, KY 41501

Director: Hilda G. Less  
Address: 2292 S. Highway 27, Suite 300, Somerset, KY 42501

Director: Dr. F. Emerson Wood  
Address: P.O. Box 595, Huntington, WV 25710

Director: Ginny D. Ramsey  
Address: 322 Ridgeway Road, Lexington, KY 40502

Director: James B. Dingus  
Address: 3130 Custer Drive, Lexington, KY 40517

Director: Phillip D. Ashcraft  
Address: 1090 Industry Road, Harrodsburg, KY 40330

Director: Sara Walter Combs/Judge  
Address: P.O. Box 709, 323 E. College Avenue, Stanton, KY 40380

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**B. (Additional) Officers**

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Vice President: Moe Mercier

03 FEB -5 AM 10: 29

Address: 322 Crab Orchard Road, Lancaster, KY 40446-0001  
TALLAHASSEE, FLORIDA

Vice President: Ben Prewitt

Address: 322 Crab Orchard Road, Lancaster, KY 40446-0001



**John Y. Brown III**  
**Secretary of State**

**Certificate of Existence**

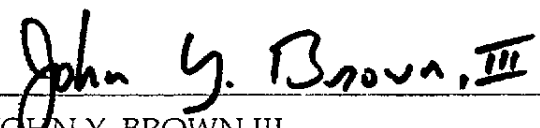
I, John Y. Brown III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records of the Office of the Secretary of State,

**CHRISTIAN APPALACHIAN PROJECT, INC.**

is a nonprofit corporation duly organized and existing under KRS Chapter 273, whose date of incorporation is August 27, 1964 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of state have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 273.3671 has been delivered to the Secretary of State.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 23<sup>rd</sup> day of January, 2003.

  
JOHN Y. BROWN III  
Secretary of State  
Commonwealth of Kentucky  
Dcornish/0008915