

Withdrawal
cc/cus
(a) 2/13/14

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Christian Appalachian Project, Inc.

(Name of Corporation)

DOCUMENT NUMBER: F03000000603

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this
matter to the following:

Katie Atkinson

(Name of Person)

Christian Appalachian Project, Inc.

(Firm/Company)

2610 Palumbo Drive

(Address)

Lexington, KY 40509

(City/State and Zip code)

For further information concerning this matter, please call:

Katie Atkinson at 859 269-0635 ext. 237

(Name of Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for the amount:

☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☒ \$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed) ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL. 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL. 32301

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Christian Appalachian Project, Inc.

(Name of Corporation)

F03000000603

(Document Number of Corporation (if known))

Kentucky

(Incorporated Under Laws of)

FILED
SECRETARY OF STATE
14 FEB 12 PM 2:18
OFFICE OF CORPORATE AFFAIRS

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

2610 Palumbo Drive

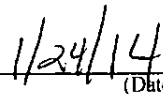
(Mailing Address)

Lexington, KY 40509

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.


(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)


(Date)

Guy Adams

(Typed or printed name of person signing)

President

(Title of person signing)

FILING FEE \$35