# F03000000588

| (Requestor's Name)                      |
|-----------------------------------------|
| (                                       |
| (Address)                               |
|                                         |
| (Address)                               |
|                                         |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
| (Document Number)                       |
| (Bocument Number)                       |
| Certified Copies Certificates of Status |
|                                         |
| Special Instructions to Filing Officer: |
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Office Use Only



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SECRETARY OF STATE

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| ACCOUNT NO. : 072100000032                                          |                    |
|---------------------------------------------------------------------|--------------------|
| REFERENCE : 917571 7294                                             | 44 <sup>-</sup> 57 |
| AUTHORIZATION :                                                     | -                  |
| COST LIMIT : —\$ PREPAID                                            |                    |
| ORDER DATE = February 3, 2003                                       | 2                  |
| ORDER TIME : 9:52 AM                                                |                    |
| ORDER NO. : 917571-010                                              |                    |
| CUSTOMER NO: 7294457                                                | o.                 |
| CUSTOMER: Ms. Brenda Adair<br>World Savings<br>1901 Harrison Street | 03 FEB -5 PM 2:    |
| Oakland, CA 94612-3587                                              | 5 P                |
| FOREIGN FILINGS                                                     | 2: 03              |
| NAME: WORLD SAVINGS INSURANCE<br>AGENCY, INC.                       | <del>9.5</del>     |
| XXXX QUALIFICATION (TYPE: CO)                                       |                    |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:                     | £                  |
| CERTIFIED COPY  PLAIN STAMPED COPY  CERTIFICATE OF GOOD STANDING    | ÷                  |
| CONTACT PERSON: Amanda Haddan EXT# 1155                             | ਕ<br>—             |
| EXAMINER:                                                           | ·-                 |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. World Sav           | vings Insurance Agency, Inc.                                                                                                                    |                                         | we to                                    | ***                |               |                                                                   |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------|--------------------|---------------|-------------------------------------------------------------------|
| words or abbre         | oration; must include the word "INCORPORAT viations of like import in language as will clearl or partnership if not so contained in the name at | y indicate that it                      |                                          |                    |               |                                                                   |
| 2. California,         | USA 3.                                                                                                                                          | <u>94</u> -340758                       | <b>31</b> _                              | <del>=</del>       | ē             |                                                                   |
|                        | y under the law of which it is incorporated)                                                                                                    |                                         | (FEI number, if                          | applicable)        |               | •                                                                 |
| 4. 06/06/01            | 1 5                                                                                                                                             | Perpetu                                 | al                                       | w <u>*</u> _       |               |                                                                   |
| (Dar                   | 1 5. te of incorporation)                                                                                                                       | (Duration: Ye                           | ar corp. will ceas                       | se to exist or "p  | erpetual")    | •                                                                 |
| 6. Upon Qu             | alification                                                                                                                                     |                                         | • .                                      |                    | ٠.            | - 3                                                               |
| (Date first transa     | acted business in Florida. If corporation has not (SEE SECTIONS 607.1501                                                                        | transacted busin                        |                                          | nsert "upon qua    | lification.") |                                                                   |
| 7. 794 Davi            | s Street, SL2WI San Leandro, CA 9                                                                                                               | 945 <u>7</u> 7                          | , , , , , , , , , , , , , , , , , , , ,  | - 44               |               |                                                                   |
|                        | (Principal office add                                                                                                                           | ress)                                   |                                          |                    |               |                                                                   |
| 794 Davi               | s Steet, SL2WI San Leandro, CA 94                                                                                                               | 457 <u>7</u>                            | 1. · · · · · · · · · · · · · · · · · · · | - <del>-</del>     | g '           | ₩                                                                 |
|                        | (Current mailing add                                                                                                                            | ress)                                   | · ·                                      |                    | E             | SSS<br>SSS<br>SSS<br>SSS<br>SSS<br>SSS<br>SSS<br>SSS<br>SSS<br>SS |
| ٥                      | Sales and Service                                                                                                                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u>7</u>                                 | , , , <del>=</del> | 5.            |                                                                   |
| (Purpose)              | (s) of corporation authorized in home state or co                                                                                               | untry to be carri                       | ed out in state of                       | Florida)           | P             | 중유                                                                |
| 9. Name and <u>str</u> | reet address of Florida registered agent:                                                                                                       | (P.O. Box or N                          | Mail Drop Box                            | NOT accepta        | ble) ?        | RATIC                                                             |
| Name:                  | Corporation Service Company                                                                                                                     | <u> </u>                                |                                          | <u>-</u>           | ယ်            | 385                                                               |
| Office Address:        | 1201 Hays Street,                                                                                                                               |                                         |                                          | <b>'</b> ⊌≢        | w             | -                                                                 |
|                        | Tallahassee, FL                                                                                                                                 | Florida                                 | 32301                                    |                    |               | .,                                                                |
|                        | (City)                                                                                                                                          |                                         | (Zip code)                               |                    |               |                                                                   |
| 10 Dogietored          | agout <sup>2</sup> e eccentance                                                                                                                 |                                         |                                          |                    |               |                                                                   |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

(Resistered Agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

## A. DIRECTORS Chairman: Address: Vice Chairman: Please refer to attached Address: \_ Director: \_ Address: \_ B. OFFICERS President: John J. Ferrel, Sr. 794 Davis Street, SL2WI San Leandro, CA 94577 Vice President: N/A Address: Shawn K. Sax Secretary: \_ 1901 Harrison Street Oakland, CA 94577 Address: William Nunan Treasurer: 1901 Harrison Street Oakland, CA 94577 Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. hature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) John J. Ferrel - President (Typed or printed name and capacity of person signing application)

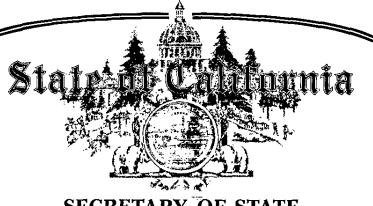
## State of Florida - Secretary of State Application for Authorization to Transact Business Foreign Profit Corporation

World Savings Insurance Agency, Inc. Fein # 94-3407581

**Attachment: Current List of Directors** 

| Officer            | Business Address     |                   | Position |
|--------------------|----------------------|-------------------|----------|
| Russell W. Kettell | 1901 Harrison Street | Oakland, CA 94612 | Director |
| Michael Roster     | 1901 Harrison Street | Oakland, CA 94612 | Director |
| Herbert M. Sandler | 1901 Harrison Street | Oakland, CA 94612 | Director |
|                    |                      |                   |          |

SECRETARY OF STATE STATE SECRETARY OF CORPORATIONS



#### SECRETARY OF STATE

### **CERTIFICATE OF STATUS** DOMESTIC CORPORATION

I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

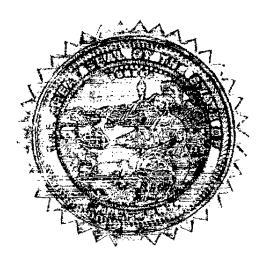
That on the 6TH day of JUNE, 2001, WORLD SAVINGS INSURANCE AGENCY, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 10, 2003.

> **KEVIN SHELLEY** Secretary of State

