

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F03000000574

FILED  
Mar 17, 2010  
Secretary of State

**Entity Name:** AMSHER COLLECTION SERVICES, INC.

**Current Principal Place of Business:**

600 BEACON PARKWAY WEST  
SUITE 300  
BIRMINGHAM, AL 35209

**New Principal Place of Business:**

**Current Mailing Address:**

600 BEACON PARKWAY WEST  
SUITE 300  
BIRMINGHAM, AL 35209

**New Mailing Address:**

**FEI Number:** 63-0926530

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LEXISNEXIS DOCUMENT SOLUTIONS INC  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** VP  
**Name:** MARTIN, MELANIE S  
**Address:** 600 BEACON PARKWAY WEST, SUITE 300  
**City-St-Zip:** BIRMINGHAM, AL 35209

**Title:** SEC  
**Name:** SHER, DAVID R  
**Address:** 600 BEACON PARKWAY WEST, SUITE 300  
**City-St-Zip:** BIRMINGHAM, AL 35209

**Title:** T/D  
**Name:** SHER, MARTIN A  
**Address:** 600 BEACON PARKWAY WEST, SUITE 300  
**City-St-Zip:** BIRMINGHAM, AL 35209

**Title:** PRES  
**Name:** SAMS, JOHN  
**Address:** 600 BEACON PARKWAY WEST, SUITE 300  
**City-St-Zip:** BIRMINGHAM, AL 35209

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOHN SAMS

PRES

03/17/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date