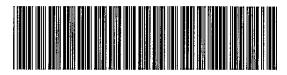
## F0300000559

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	
Special instructions to I ming Officer.	

Office Use Only



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06/13/05--01034--003 \*\*35.00





Temin nin 14 2005

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations		
SUBJECT: Menlo Worldwide Expedite!, Inc.		
(Name of corporation)		
DOCUMENT NUMBER: F03000000559		
The enclosed withdrawal application and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
Robin Allen		
(Name of Person)		
United Parcel Service, Inc.		
(Firm/Company)		
55 Glenlake Pkwy, NE		
(Address)		
Atlanta, GA 30328		
(City/State and Zip code)		
For further information concerning this matter, please call:		
Robin Allen at (404 ) 82	28-8689	
	& Daytime Telephone Number)	
Amendment Section  Division of Corporations	MAILING ADDRESS: Amendment Section Division of Corporations	
409 E. Gaines St.	P.O. Box 6327	

Tailahassee, FL. 32399

Tallahassee, FL. 32314

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Menlo Worldwide Expedite!, Inc.

(Name of Corporation)	
F03000000559	
(Document Number of Corporation (	(if known)
Delaware	
(Incorporated Under Laws of	of)
This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct a	
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flor	based on a cause of action arising during the
The following is a current mailing address for the corporation:	
55 Glenlake Pkwy, NE	
(Mailing Address)	
Atlanta, GA 30328	AS G
(City/ State /Zip)	ECRET LLAHA
The corporation agrees to notify the Department of State in the futu	
Ton	May <u>31</u> , 2005 등 및 및
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date) $\sim$ $\sim$ $\sim$
Joseph B. Amsbary, Jr.	Asst. Secretary
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35