

FILED
Mar 26, 2004 08:00 AM
Secretary of State

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # F03000000528	
1. Entity Name AMERICAN MORTGAGE CONSULTANTS OF NORTH FLORIDA INC.	
Principal Place of Business 4405 MALL BLVD., STE. 135 UNION CITY, GA 30291	Mailing Address 4405 MALL BLVD., STE. 135 UNION CITY, GA 30291



DO NOT WRITE IN THIS SPACE



02102004 No Chg-P C 2E034 (10/

4. FEI Number
58-2593496

Applied For
If Applicable
Additional
Fee Paid

5. Certificate of Status Desired

\$8.75
Fee Paid

6. Name and Address of Current Registered Agent

**SHEFFIELD, J. HOWARD
4209 BAYMEADOWS ROAD, SUITE 4
JACKSONVILLE, FL 32217**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, and the obligations of registered agent.

am familiar with and accept

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when applicable)

**FILE NOW!!! FEE IS \$100.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
True Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PS MILLS, JOE 80 EMERALD DRIVE NEWMAN, GA 30265
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VT MILLS, ANGELA 80 EMERALD DRIVE NEWMAN, GA 30265
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

1000000097370
03/26/04-80036-013 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes, I further indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; I am the officer or director or trustee or authorized representative of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears on the report or on an attachment with an address, with all other true information.

certify that I
am an officer
or director

information
Block 11 if

SIGNATURE:

Angela Mills
Signature and Title of President, Secretary or Treasurer, Officer or Director

3/24/04
Date

7703284140
Filing Fee