## F0300000452

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(Ad	ldress)	···.
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· (Cit	ty/State/Zip/Phone	9 #)
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## COVER LETTER

TO: Amendment Section Division of Corporations	And the second s
SUBJECT: Mariners Capital Inc.	
	(Name of Corporation)
DOCUMENT NUMBER: F03000000	452
The enclosed withdrawal application an	d fee are submitted for filing.
Please return all correspondence concernimatter to the following:	ing this
Jackie Heydari	
	(Name of Person)
Mariners Capital Inc	
	(Firm/Company)
18012 Cowan St, Suite 100	
	(Address)
Irvine, CA 92614	
	(City/State and Zip code)
For further information concerning this m	-
Jackie Haydari	at ( 949 ) 202-4567
(Name of Person)	(Area Code & Daytime Telephone Number)
WANTING ADDRESS:  WANTING ADDR	STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tailahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

Mariners Capital Inc.

F03000000452		
(Document Number of Corporation (i	f known)	
California		
(Incorporated Under Laws of	0)	
This corporation is no longer transacting business or conducting af voluntarily surrenders its authority to transact business or conduct at		eby
This corporation revokes the authority of its registered agent in I appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flori	pased on a cause of action arising during	
The following is a current mailing address for the corporation:		
18012 Cowan St, Suite 100	SECR	08 AF
(Mailing Address)	HASS	08 APR 22
Irvine, CA 92614	E O	
(City/ State /Zip)	FLORID	<b>H</b> ::   2
The corporation agrees to notify the Department of State in the futur  (Signature of a director, president or other officer - if in the hands of a	e of any change in its mailing address.  4/16/08 (Date)	_
receiver or other court appointed fiduciary, by that fiduciary)	()	
Steven E. Olson	President	_
(Typed or printed name of person signing)	(Title of person signing)	=

**FILING FEE \$35**