

**FILED**  
**Feb 28, 2008 08:00 AM**  
**Secretary of State**

1. Entity Name  
**SURGIS OF SAND LAKE, INC.**



Mailing Address  
15305 DALLAS PKWY., #1600  
ADDISON, TX 75001

**DO NOT WRITE IN THIS SPACE**



02062008 No Chg-P CR2E034 (11/05)

4. FEI Number  
13-4234995

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND RD.  
PLANTATION, FL 33324

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

[illegible]

03/11/08-80023-020 150.00

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	P
NAME	WILCOX, WILLIAM H
STREET ADDRESS	1530 S DALLAS PKWY STE 1600
CITY-ST-ZIP	ADDISON, TX 75001

TITLE	VPCF
NAME	KOPSER, MARK A
STREET ADDRESS	15305 DALLAS PKWY STE 1600
CITY - ST - ZIP	ADDISON, TX 75001

TITLE	VP
NAME	<del>MCGINN, GEORGE P</del>
STREET ADDRESS	<del>30 BURTON HILLS BOULEVARD, SUITE 450</del>
CITY-ST-ZIP	<del>NASHVILLE, TN 37215</del>

TITLE	VP
NAME	SUTLEY, ERIC
STREET ADDRESS	30 BURTON HILLS BOULEVARD, SUITE 450
CITY - ST - ZIP	NASHVILLE, TN 37215

TITLE	VPS
NAME	MILLER, JOHN J
STREET ADDRESS	15305 DALLAS PKWY STE 1600
CITY - ST - ZIP	ADDISON, TX 75001

TITLE	AS
NAME	JENKINS, ALEX
STREET ADDRESS	15305 DALLAS PKWY #1600
CITY-ST-ZIP	ADDISON, TX 75001

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other jke empowered.

**SIGNATURE:**

Alex Jenkins, Asst Sec  
Alex Jenkins

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date \_\_\_\_\_

Daytime Phone: