TALILAHASSEE, FLORIDA

Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax andit number (shown below) on the top and bottom of all pages of the document.

(((H03000028323 1)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0383

From:

Account Name : COMPLIANCE CONSULTING CORPORATION OF FLORIDA

Account Number : I20010000135 Phone (561) 586-3645 Fax Number : (561)586-6335

FOREIGN PROFIT QUALIFICATION

Amplusmail, Inc.



تتنظ النبي والمستوالين والمستوان	<u></u>
Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00
(i,	

Hackronic Filing Manu:

Corporate Fling

Rublic Access Help

FILED

03 JAN 22 AM 8: 19 .

TALLAHASSEE, FLORIDA

FLORIDA DEPARTMENT OF STATE
Ken Detzner
Secretary of State

January 22, 2003

COMPLIANCE CONSULTING CORPORATION OF FLORIDA

SUBJECT: AMPLUSMALL, INC. REF: W03000001927

We received your electronically transmitted document. However, the O document has not been filed. Please make the following corrections and refax the complete document, including the electronic filling cover the T. The document is illegible and not acceptable for imaging.

Please return your document, along with a copy of this letter, within to days or your filling will be considered abandoned.

If you have any questions concerning the filling of your document, please call (850) 245-6094.

Agnes Lunt

FAX Aud. #: H03000028323

Letter Number: 403A00003595

5 Pages including this one

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

FILED

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE AND 22 AM 8: 15 FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| ALL AHASSEE, FLORIDA

1. Amplusmall Inc.

(Name of corporation must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. New York

11-3552036

(State or country under the law of which it is incorporated) (FEI number)

(Date of Incorporation)

5. Perpetual (Duration)

4 Upon Qualification

(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502 and 817.155, F. S.)

- 7. 100 Fire Island Avenue
 Babylon Village, NY 11702
 (Current mailing address)
- 8. Mortgage brokerage and lending (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
- 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: Joy Julian 2080 NW 99th Terr Pembroke Pines, FL 33024

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

ogistered agras's signature,

(HO300002 8323)

ozvini i Ant Or STA

. 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law JAN 22 AM 8: of which it is incorporated.

12. Names and addresses of officers and/or directors:

John Cherry III, President 54 Fox Lane Dix Hills, NY 11746

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature of Chairman Vice Chairman, or any officer listed in number 12 of the application)

14. John Cherry III, President
(Typed or printed name and capacity of person signing application)

Res Ferriga Carp . squ

(H030000283231)

01/22/2003 17:15

COMPLIANCE CONSLITNG (H030000283231)

FILED

State of New York Department of State

03 JAN 22 AM 8: 19 LEUNE PART OF STATE IALLAHASSFE, FLORIDA

I hereby certify, that the Certificate of Incorporation of AMPLUSMALL, INC. was filed on 05/30/2000, under the name of AMPUSMALL INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify the following:

A certificate changing name to AMPLUSMALL.COM INC. was filed on 06/01/2000.

A certificate changing name to AMPLUSMALL, INC. was filed on 04/22/2002.

A Biennial Statement was filed 11/01/2002.

I further cartify, that no other documents have been filed by such Corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 15th day of January two thousand and three.

Secretary of State

200301160419 * 39

(H030000 283231)