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| Special Instructions to Filing Officer: |
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FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

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TALLMASSEE, FLORIDA

December 24, 2002

DAVID P. VETTRAINO 1700 WEST HIGHLAND ROAD SUITE 100 HOWELL, MI 48843

SUBJECT: THE CONSTRUCTION LOAN COMPANY, INC.

Ref. Number: W02000035784

We have received your document for THE CONSTRUCTION LOAN COMPANY, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Corporations may file using only the corporate name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing the enclosed application and submitting the appropriate fees to this office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt Document Specialist

Letter Number: 602A00067315

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TRANSMITTAL LETTER

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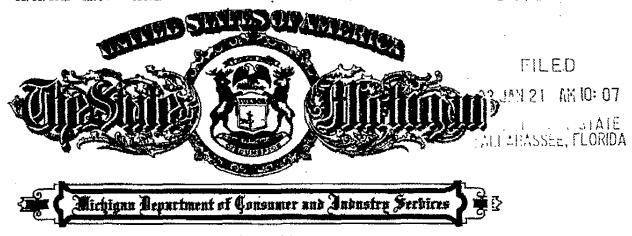
| TO: Registration Section Division of Corporations | TALT APIANSLE, FLORIDA |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| SUBJECT: The Construction Loan Company, Member Home Lending Services, (Name of corporation - must incl | <u>[nc.</u> |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation for Authorizatio "Certificate of Existence", and check are submitted to register the alto transact business in Florida. | |
| Please return all correspondence concerning this matter to the follow | ving: |
| David P. Vettraino | |
| (Name of Person) | |
| The Construction Loan Company, Inc. (Firm/Company) | |
| 1700 West Highland Road Suite#100 | |
| (Address) | |
| Howell, MI 48843 517-552-7235 | · |
| (City/State and Zip code |) |
| For further information concerning this matter, please call: | |
| David P. Vettraino at (517) 552-73 (Name of Person) (Area Code & Days | 235 |
| (Name of Person) (Area Code & Days | ime Telephone Number) |
| • | |
| Registration SectionRegistrationDivision of CorporationsDivision on the properties of | f Corporations |
| ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| | 3. | | 7 | | !" L _ | ヒロ |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------|------------|
| The Cons | CE WITH SECTION 607.1503, FLORID COREIGN CORPORATION TO TRANSAC truction Loan Company, | <i>CTB</i> Inc | RUSINESS IN THE STATE (, 其陳其陳其侯X | OF FLORIDA. | | AM IO: 0 |
| (Name of corp words or abbre | poration; must include the word "INCORPOR eviations of like import in language as will cl or partnership if not so contained in the nam | ATE learly | D", "COMPANY", "CORPO indicate that it is a corporation | RATION" or | Eliline tolij | c. i lukil |
| 2. Michiga | .n | 3. | 524-947 | | , | |
| | ry under the law of which it is incorporated) | | (FEI number, i | fapplicable) | · · · · · · · · · · · · · · · · · · · | |
| 4. March 2 | 5, 1998 | 5. | "Perpet | ual" | | |
| (Da | 5, 1998 ate of incorporation) | - | (Duration: Year corp. will ce | ase to exist or "perpo | tual") | |
| 6. | "Upon qualifica | tio | n" | | | |
| | sacted business in Florida. If corporation has | s not | | insert "upon qualific | ation.") | |
| 7. 1700 We | st Highland Road, Suit | e 1 | d0 ,, | ب ع≃ برر | | : |
| | (Principal office | addr | ess) | | | |
| _Howell, | MI 48843 | | ph. 517-5 | 52-7235 | | |
| | (Current mailing | addr | | | | |
| | | | | | | |
| | age Banking Business | | | <u> </u> | | |
| (Purpose | e(s) of corporation authorized in home state of | or cou | intry to be carried out in state | of Florida) | | |
| 9. Name and st | <u>treet address</u> of Florida registered age | nt: (| (P.O. Box or Mail Drop Bo | x <u>NOT</u> acceptable) | į. | |
| Name: | Corporation Service Co | mpa | ny | _ | | t., . |
| Office Address: | 1201 Hays Street | | | - | | |
| | Tallahassee | | , Florida 32301 | | | |
| | (City) | | (Zip code) | - | | |
| Having been na designated in th further agree to | agent's acceptance: amed as registered agent and to accept so is application, I hereby accept the appoint comply with the provisions of all status in familiar with and accept the obligation Banb Cha | ointm tes ri ns of N A A | tent as registered agent and elative to the proper and co fmy position as registered t | d agree to act in th Implete performan agent. | is capacity. ce of my | . <i>I</i> |
| the Department | a certificate of existence duly authentica of State, by the Secretary of State or oth f which it is incorporated. | nea, | not more than 90 days prior | r to delivery of this | application | n to |

12. Names and business addresses of officers and/or directors:

| A. DIRE | CTORS | FILED |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| | David P. Vettraino | 03 JAN 21 AH 10: C |
| Address: _ | 1700 West Highland Rd. Suite 100 Howell, MI 4 | MU HIM HE CLOIN |
| /ice Chain | man: | |
| Address: _ | | |
| – Director: | CFO/COO Sammy A. Clark | |
| | 1700 West Wighland Boad Suite 100 | |
| _ | Howell, MI 48843 | |
| Director: _ | | |
| | | |
| B. OFFIC | CERS | |
| President: | David P. Vettraino | |
| Address: _ | 1700 West Highland Rd. Suite 100 | |
| _ | Howell, MI 48843 | y · war |
| Vice Presid | ent: Dawn Danigelis | <u> </u> |
| Address: _ | 1700 West Highland Rd. | |
| _ | Howell, MI 48843 | |
| Secretary: | | <u></u> |
| Address: _ | | |
| | · · · · · · · · · · · · · · · · · · · | |
| Address: _ | The second secon | |
| NOTE: 1 | necessary, you may attack an addendum to the application listing additional office | cers and/or directors. |
| | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 | of the application) |
| 14. <u>Da</u> | /id P. Vettraino (Typed or printed name and capacity of person signing application) | |



Lansing, Michigan

This is to Certify That

THE CONSTRUCTION LOAN COMPANY, INC.

was validly incorporated on March 25, 1998, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to altest to the fact that the ociporation is in good standing in Michigan as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



Sent by Facsimile Transmission 524947

In testimony whereof, i have hereunto set my hand, in the City of Lansing, this 23rd day of October, 2002

Director

Bureau of Commercial Services