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TRANSMITTAL LETTER

TO:	Registration S Division of C			
SUBJE	CT: Socie	ety of the Educational A		
		(Name of Corporation	n – must include suffix)	
Dear Si	r or Madam:			
Affairs	in Florida", "C		fit Corporation for Authorizati check are submitted to registe Florida.	
Please r	eturn all corres	pondence concerning this n	natter to the following:	
Lui	s Otero			
		(Name	of Person)	7
So	ciety of the E	Educational Arts, Inc.		是皇皇工
		(Firm/	Company)	夏0 二人
PC	Box 780074	1		MI JALLAHASSEE FLORI
		(A	idress)	7000
Ori	lando, Florid	a 32878-0074		
		(City/State	and Zip Code)	
For furt	her information	n concerning this matter, ple	ease call:	
Luis	Otero	at	407 382-8552	
(1)	Vame of Persor) at	(407) 382-8552 (Area Code & Daytime Tele	ephone Number)
Registra Division 409 E. (T ADDRESS: ation Section n of Corporation Gaines St. ssee, FL 32399	ns	MAILING ADDRESS Registration Section Division of Corporation P. O. Box 6327 Tallahassee, FL 32314	
Enclose	d is a check for	r the following amount:		
5 \$70.0	00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	2 \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

) .	f the Educational Arts, Incorpora					
(Name of corporation language as present, "Comp	oration: must include the word "INCORPOR will clearly indicate that it is a corporation in pany" or "Co." may not be used as a corporation in the corporation in the corporation of the corporation in the corporation in the corporation of the corporation of the corporation in the	ATÉ isteac ite su	D" or "CORPORA" t of a natural person ffix by a nonprofit c	FION" or words or a or partnership if no orporation.)	abbreviations of lates to contained in	ike import the name at
2 State of I	New York	3.	11-3210593			
(State or coun	try under the law of which it is incorporated	<u> </u>		(FEI number, if	applicable)	
4 10/26/19	93	5	perpetual			
	(Date of Incorporation)	_ •• -	(Duration: Ye	ar corp. will cease to	o exist or "perpet	ual")
s as soon	as this application become effect	ive				
(Date co	rporation first conducted Affairs in Florida -	See.	sections 617,1501, 6	517.1502, and 817.1	(\$5, F.S.)	
7. Clemen	ite Soto Vélez Center, 107 Suffoli			- New York, Ne	w York 1000	2
P.O. Bo	x 20385 New York, NY 10009	-	ffice address)		E.G. Y	2
8. (See en	closed Attachment #1) (Purpose(s) of corporation authorized in ho		iling address) ate or country to be	carried out in the st	ate of Florida)	1 1 1 S
9. Name and <u>st</u>	reet address of Florida registered age	nt: (P.O. Box or Mail	Drop Box <u>NOT</u> a	cceptable)	000
Name:	Luis Otero		_			
Office Address:	2000 Diamina Char Da				. 9	··- · · · ·
	Orlando		F1 1 A -	32828		
	(City)		, Florida	(Zip Code)		
Having been designated in I further ago	I agent's acceptance: named as registered agent and to acce this application, I hereby accept the a ree to comply with the provisions of all am familiar with and accept the obliga	ppoit Statu	itment as register tes relative to the	ed agent and agre proper and comp	ee to act in this lete performan	capacity.
	Ju	<u>.</u> م	Stero		 —	
	(Register	ea ag	ent's signature)	•		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

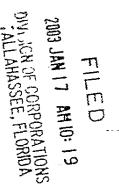
A. DIRECTORS

Chairman: Manuel A. Morán, Ph.D. Cand.
Address: P.O. Box 20385
New York, NY 10009
Vice Chairman: Richard P. Marino
Address: P.O. Box 20385
New York, NY 10009
Director: Juan Ward Cid, JD
Address: Condominio Dalla 15, Suite 204
Isla Verde. Puerto Rico 00979
Director: Sandra Otero
Address: P.O. Box 780074
Orlando, FL 32878-0074
B. OFFICERS President: Manuel A. Morán, Ph.D. Cand. Address: P.O. Box 20385 New York, NY 10009 Vice President: Richard P. Marino Address: P.O. Box 20385 New York, NY 10009 Secretary: Roberto Pérez Address: P.O. Box 20385 New York, NY 10009
James Figueroa
Address: P.O. Box 20385 New York, NY 10009
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. Sandra Otero - Director of Development (Orlando) (Typed or printed name and capacity of person signing application)

Attachment #1

8.0 (Purpose of corporation authorized in home state or county to be carried out in the state of Florida)

Through an array of effective, comprehensive, and highly powerful Arts-in-Education programs, SEA provides opportunities for children and young adults to examine, challenge and create possible solutions for current educational, social and community issues while fostering their talents, potential, self-esteem and self-confidence.



SOCIETY OF THE EDUCATIONAL ARTS, INC. ATTN: MANUEL A. MORAN MARTINEZ 107 SUFFOLK STREET, 2ND FLOOR NEW YORK NY 10002



Enclosed is the information you requested. Your payment of \$25.00 is hereby acknowledged.

If the name on the enclosed document(s) does not match exactly with the name of the entity you requested, this office does not have a record of the exact name you requested. The document(s) provided appear(s) to be of sufficient similarity to be the entity requested.

State of New York Department of State

I hereby certify, that the Certificate of Incorporation of SOCIETY OF THE EDUCATIONAL ARTS, INCORPORATED was filed on 10/26/1993, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 30th day of December two thousand and two.

Secretary of State

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