F03000000068

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nan	ne)
(Do	cument Number)	·— · · · · · · · · · · · · · · · · · ·
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FILED

C. LEWIS
FEB 2 0 2014
EXAMINER

COVER LETTER

TO: Amendment Section		
Division of Corporations		
SUBJECT: LPS Field Service	s, Inc.	
	(Name of Corporat	ion)
DOCUMENT NUMBER: F030000	00268	
The enclosed withdrawal application and for	ee are submitted for	filing.
Please return all correspondence concerning matter to the following:	this	
April Johnson		
	(Name of Person)	
Black Knight Financi	al	
	(Firm/Company)	
601 Riverside Avenu	ıe	
	(Address)	
Jacksonville FL 3220)4	
(C	ity/State and Zip cod	de)
For further information concerning this matter	er, please call:	
April Johnson	•	0854-5256 ode & Daytime Telephone Number)
(Name of Person) Enclosed is a check for the amount:	(Area C	ode & Daytime Telephone Number)
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee Certified Copy (Additional copy Enclosed)	Certificate of Status & Certified
MAILING ADDRESS:		STREET ADDRESS:
Amendment Section Division of Corporations		Amendment Section Division of Corporations
P.O. Box 6327		2661 Executive Center Circle

Tallahassee, FL. 32301

Tallahassee, FL.32314

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

LPS Field Services, Inc.	
(Name of Corporation)	
F0300000268	;
(Document Number of Corporation	(if known)
Delaware	
(Incorporated Under Laws	of)
This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct	affairs in Florida.
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of proce the time it was authorized to transact business or conduct affairs in	ss based on a cause of action arising during
The following is a current mailing address for the corporation:	
601 Riverside Avenue	¥ =
(Mailing Address)	- EB
Jacksonville FL 32204	AL AHASSET FILE
(City/ State /Zip)	그 등 기계
The corporation agrees to notify the Départment of State in the fut	26 Osu
h	February 6, 2014
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Michael L. Gravelle	Executive Vice President
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35