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J. BRYAN (IAN) 1 3 2003

J. BRYAN , IAN 1 6 2003

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: <u>So<i>utherster</i></u>	N REAL ESTATE GROUP OF PENSACOLA, I
(Name of	corporation - must include suffix)
Dear Sir or Madam:	
	ration for Authorization to Transact Business in Florida", mitted to register the above referenced foreign corporation
Please return all correspondence concerning t	his matter to the following:
Miller D.	W. Reynanc 1
17/10 July 17/10	(Name of Person)
	(
	(Firm/Company)
15 983 CTY RI) 9/
15983 CTY RI ADDISON, AL	(Firm/Company) (Address) 35540
HDDISON, AL	
(C	ity/State and Zip code)
	PLORATIO PROPERTY STATES
For further information concerning this matte	r, please call:
0 0	
HNN KICHARDSON at ((Area Code & Daytime Telephone Number)
(Name of Person)	(Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Fallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount	:
\$\frac{1}{\pi}\$ \$70.00 Filing Fee \$78.75 Filing Fee Certificate of St	



FLORIDA DEPARTMENT OF STATE Ken Detzner Secretary of State

January 13, 2003

ANN RICHARDSON 15983 CITY RD. 41 ADDISON, AL 35540

May May 15 PM 2:55 SUBJECT: SOUTHEASTERN REAL ESTATE GROUP OF PENSACOLA, INC.

Ref. Number: W03000001041

We have received your document for SOUTHEASTERN REAL ESTATE GROUP OF PENSACOLA, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain a registered agent with a Florida street address and a <u>signed</u> statement of acceptance. (i.e. I hereby am familiar with and accept the duties and responsibilities of Registered Agent.)

We retained your certificate from Alabama in our office.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Joey Bryan Document Specialist

Letter Number: 603A00001627

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

REGISTERA POLICION COM GRATION TO TRANSMICT B	CONTEND IN THE DIFFE OF TECHNON.	
1. SOUTHEASTERN REAL ESTATE	(NOUP OF PENSACOLA, IN	<u> </u>
(Name of corporation; must include the word "INCORPORATE	D", "COMPANY", "CORPORATION" or	
words or abbreviations of like import in language as will clearly natural person or partnership if not so contained in the name at p	indicate that it is a corporation instead of a	る
.0	m American	50 1
2. HUARAMA 3. (State or country under the law of which it is incorporated)	48-1273673	3. 3
(State or country under the law of which it is incorporated)	(FEI number, if applicable)	2 6 K
4	PEDDETURE	160 A
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetu	किए ते
* * * * * * * * * * * * * * * * * * * *	•	100 J
6. <u>UPon QUALIFICATION</u> (Date first transacted business in Florida. If corporation has not	transported business in Florida insert "unan qualificat	ion "O
(SEE SECTIONS 607.1501.	607.1502 and 817.155, F.S.)	1011.
•		
7. 15983 CTY RD 41 (Principal office address)		
ADDISON, AL 35540 (Current mailing address)		
(Current mailing addre	ess)	
8. GENERAL BUSINESS		
(Purpose(s) of corporation authorized in home state or cou	untry to be carried out in state of Florida)	
9. Name and street address of Florida registered agent:	(P.O. Box or Mail Drop Box NOT acceptable)	
Name ("HARLES ME/AIN)		
Name:		
Name: <u>L'HARLES MELAIN</u> Office Address: <u>102 MOONEY ROA</u> FORT WALTON TOCK (City)	ANE	
trace was tool	Planta 32.547	
(City)	(7in code)	
(City)	(2.2 0000)	
10. Registered agent's acceptance:		
Having been named as registered agent and to accept servi	ce of process for the above stated corporation	it the place
designated in this application, I hereby accept the appointn further agree to comply with the provisions of all statutes re	nent as registered agent and agree to act in this	s capacity. 1 e of mv
duties, and I am familiar with and accept the obligations of		c of my
	3 · · ·	
/ / / h/e/	•	
1 hades 11/1 La-	<i></i>	
(Registered agent's sig	gnature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

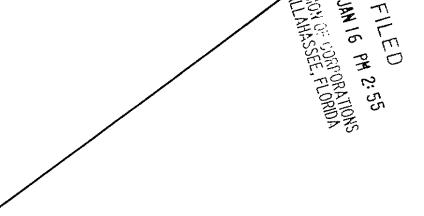
12. Names and business addresses of officers and/or directors:

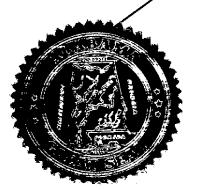
A. DIRECTORS
Chairman: Susan Porrs
Address: 3030 CTY HWY 62
HALEYVILLE, AL 35565
Vice Chairman:
Address:
Director:
Address:
Topic of the second of the sec
Director:
Address:
Address.
B. OFFICERS
President: SUSAN POTTS
Address: 3030 CTY HWY 62
HALEYVILLE, AL 35565
Vice President:
Address:
Secretary: SUSAW POTTS
Address: SEE ADORESS ABOVE
Treasurer:
Address:
Additional to the second secon
NOTE; If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. Duga Potto
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. SUSAN POTTS, CHAIRMAN AND PRESIDENT, 3ECRETARY (Typed or printed name and capacity of person signing application)

State of Alabama

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Southeastern Real Estate Group of Pensacola, Inc. incorporated in Winston County, Addison, Alabama on August 19, 2002. I further certify that the records do not disclose that said Southeastern Real Estate Group of Pensacola, Inc. has been dissolved.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 2, 2003

Date

Jim Bennett

Secretary of State