

F03000000239

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700009978107

01/13/03--01077--002 \*\*70.00

FILED  
2003 JAN 16 PM 2:55  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

RECEIVED  
03 JAN 13 PM 1:03  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

W03-1041  
J. BRYAN JAN 13 2003  
J. BRYAN JAN 16 2003

**TRANSMITTAL LETTER**

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** SOUTHEASTERN REAL ESTATE GROUP OF PENSACOLA, INC  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

~~ANN RICHARDSON~~ ANN RICHARDSON  
(Name of Person)

\_\_\_\_\_  
(Firm/Company)

15983 CTY RD 41  
(Address)

ADDISON, AL 35540  
(City/State and Zip code)

FILED  
2003 JAN 16 PM 2:55  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

ANN RICHARDSON at (256) 747-4880  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE  
Ken Detzner  
Secretary of State

January 13, 2003

ANN RICHARDSON  
15983 CITY RD. 41  
ADDISON, AL 35540

SUBJECT: SOUTHEASTERN REAL ESTATE GROUP OF PENSACOLA, INC.  
Ref. Number: W03000001041

FILED  
2003 JAN 16 PM 2:55  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

We have received your document for SOUTHEASTERN REAL ESTATE GROUP OF PENSACOLA, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain a registered agent with a Florida street address and a signed statement of acceptance. (i.e. I hereby am familiar with and accept the duties and responsibilities of Registered Agent.)

We retained your certificate from Alabama in our office.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Joey Bryan  
Document Specialist

Letter Number: 603A00001627

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. SOUTHEASTERN REAL ESTATE GROUP OF PENSACOLA, INC  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. ALABAMA 3. 48-1273673  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 8/19/02 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 15983 CTY RD 41  
(Principal office address)

ADDISON, AL 35540  
(Current mailing address)

8. GENERAL BUSINESS  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: CHARLES MCLAIN

Office Address: 102 MOONEY ROAD NE  
FORT WALTON BCH, Florida 32547  
(City) (Zip code)

10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Charles McLain  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
2003 JAN 16 PM 2:55  
DIVISION OF CORPORATIONS  
TALLAHASSEE FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: SUSAN POTTS

Address: 3030 CTY HWY 62  
HALEYVILLE, AL 35565

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

FILED  
2003 JAN 16 PM 2:55  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

B. OFFICERS

President: SUSAN POTTS

Address: 3030 CTY HWY 62  
HALEYVILLE, AL 35565

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: SUSAN POTTS

Address: SEE ADDRESS ABOVE

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Susan Potts  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. SUSAN POTTS, CHAIRMAN AND PRESIDENT; SECRETARY  
(Typed or printed name and capacity of person signing application)

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Southeastern Real Estate Group of Pensacola, Inc. incorporated in Winston County, Addison, Alabama on August 19, 2002. I further certify that the records do not disclose that said Southeastern Real Estate Group of Pensacola, Inc. has been dissolved.

FILED  
2003 JAN 16 PM 2:55  
OFFICE OF CORPORATIONS  
MONTGOMERY, ALABAMA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 2, 2003

Date

  
Jim Bennett

Secretary of State