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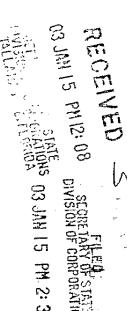
(Re	questor's Name)		
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Certified Copies	Certificates	of Status	
Special Instructions to Filing Officer:			

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### FLORIDA COMPLIANCE SPECIALISTS, INC.



DAVE TAYLOR, PRESIDENT

2331 Hanson Place Tallahassee, Florida 32301 Voice: (850) 942-5484 Fax: (850) 942-5111 www.floridacompliance.com

Office Use Only

#### CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

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1. Alta F	inancial Ing	C Document #)	
2. (Corporation	Name) (	D∝ument #)	DIVIS 03
3. (Corporation	Name)(	Document #)	JAN 15
4. (Corporation	Name) (	Document #)	- 무- <sup>공유다</sup> 유유
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NEW FILINGS	AMENDMENTS:		
Profit	Amendment		
NonProfit	Resignation of R.A., Officer/Di	rector	

OTHER FILINGS
Annual Report
Fictitious Name
Name Reservation

Limited Liability

Domestication

Other

	REGISTRATION/ QUALIFICATION
X	Foreign
	Limited Partnership
	Reinstatement
	Trademark
	Other

Change of Registered Agent

Dissolution/Withdrawal

Merger

Examiner's Initials	

#### RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

I, the undersigned PETER S. GILDERT , do hereby certify (Name)	
that this Resolution of the Board of Directors of	
ALTA FINANCIAL, INC.	
(Corporate Name)	
a corporation duly organized and existing under the laws of the State of NEW JACES	· ,
was duly adopted on AUGUST 21 .2002	- 3 4
$\Lambda_{-\alpha} = \left( \frac{1}{10000000000000000000000000000000000$	ر الا
(Corporate Name)	ربر ا
organized and existing in the State of NEW JERSEY, hereby adopts the name	
ALTA FINANCIAL MORTGAGE COMPANY for use in Florida	- L
Dated: A 19 02  Signature of either Chairman, Vice Chairman or any officer  PETER S. GILBERT VICE RESIDENT  Type or print Name	•

INHS19(1/00)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

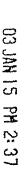
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 1. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) (FEI number, if applicable) (State or country under the law of which it is incorporated) Year corp. will cease to exist or "perpetual") (Date of incorporation) (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) ansen Office Address: 🚊, Florida \_ 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		. <u>=:</u>					
Chairman:	GLENN E-	WALLACH.			.,		
Address:	1926 GREENTRE	KOAD Sur	<u>re 100</u>	CHERRY	HILL,	NU	08003
					.=		
Vice Chairman:			<u>,                                     </u>				
Address:					.27.		
				<del></del> _	<u>वस्त</u>		<del></del>
Director:		=-					
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						ុ ប	유로필
B. OFFICERS	- - (1) ( )					PH C	SEP S
President:	GLENN E. W			<u> </u>		<u>_</u>	7 SS -
Address:	1926 GREENTREE			<u>J0</u>		<u> </u>	<u> </u>
	CHERRY HILL,		5			<del></del>	
Vice President:	HETER S. GII						
Address:	1926 GREENTR	EE 10. SU	1TE 10	00		<del></del>	
	CHERRY HILLI	NJ 0800:	3				
Secretary:	LINDA MATTHE	JS <u>=</u>					
Address:	1926 GREENTRE	E ROAD SU	IE 11	00 CH	ERBY H	IL, NV	09003
Treasurer:		· <u>=</u>			— >		
Address:		. <u></u>				:	
-		,					
NOTE: If necessary,	you may attach/an addend	hum to the application	on listing a	additional off	icers and	/or director	rs.
13	/Itt ): (1				) . C.T	-11:-4:->	·
(Signa	ture of Chairman, Vice C	r i	icer listed )	in number 12	or the ap	ppiication)	
14	(Typed or printed name	JILBERT, VI	son signir	ng application	<u> </u>	<u></u> '	



# STATE OF NEW JERSEY DEPARTMENT OF TREASURY SHORT FORM STANDING

#### ALTA FINANCIAL, INC.

With the Previous or Alternate Name
ALTA FINANCIAL MORTGAGE (Alternate Name)

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on March 1, 1990.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

John C Miller Iii Ēsq Etals 401 Route 70 East Cherry Hill, NJ 08034

Continued on next page . . . -

