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TRANSMITTAL LETTER

(Name of corporation - must include suffix)

Registration Section

Division of Corporations

SUBJECT: BALANCED TRACK MANAGEMEN

TO:

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
SAMUEL COHEN (Name of Person)	
(Name of Person)	
BALANCED TRACK MANAGEMENT CORP. DBA DAVIS MORTGAGE (Firm/Company)	S
(Firm/Company)	
450 SEVENTH AVENUE, SUITE 300	
(Address)	
NEW YORK, NY 10123 (City/State and Zip code)	
For further information concerning this matter, please call: SAMUEL COHEN at (212) 643 - 1150 (Name of Person) (Area Code & Daytime Telephone Number)	
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$\Bigcup \\$78.75 Filing Fee & \$\Bigcup \\$78.75 Filing Fee & Certificate of Status \$\Bigcup \\$ Certified Copy \$\Bigcup \\$ Certified Copy \$\Bigcup \\$ Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. BALANCED TRACK MANAGEMENT CORP.		_
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)		_
2. NEW YORK 3. 13-4162901 (FEI number, if applicable)		_
4. FEBRUARY 2001 5. "PERPETUAL" (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")		_
(Date of incorporation) (Duration: Year corp. will cease to exist or "po	erpetual")	
6. UPON QUALIFICATION		_
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon quai (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)		
7. 450 SEVENTH AVENUE, SUITE 300, NEW YORK, NY 1 (Principal office address)	0/23	_
(Principal office address)		
SAME AS ABOVE (Current mailing address)		_
(Current mailing address)		
8. MORT GAGE BROKERAGE		r r
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	-8	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptate	ble) 室	
Name: JASON THALER	Ċ	.,
Name: JASON THALER Office Address: 440 NORTH LUNA COURT	Personal de la companya de la compan	
Hory 6000, Florida 33021 (Zip code)		
(City) (Zip code)		
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporat	ion at the	Place
designated in this application, I hereby accept the appointment as registered agent and agree to act in		
further agree to comply with the provisions of all statutes relative to the proper and complete perform duties, and I am familiar with and accept the obligations of my position as registered agent.	iance of i	
	A	포유
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(neha)	8	101
(Registered agent's signature)		တ

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Name	es and business addresses of officers and/or directors:		
A. DIRE			
Chairman:	SAMUEL COHEN		
	450 SEVENTH AVENUE, SUITE 300		
	NEW YORK, NY 10123		
	nan:		
Address: _			
			· · · · · · · · · · · · · · · · · · ·
Director: _		, <u> </u>	
Address: _			
Director:			
n OFFI	CODO	Div Div	
B. OFFIC	SAMUEL COHEN	15 C.	25. 25.
			977
	450 SEVENTH AVENUE, SUITE 300		35
	NEW YORK, NY 10123 ent: DAVID GROSSMAN	- 9	<u> </u>
			, <u>Ş</u>
Address: _	450 SEVENTH AVE., SUITE 300		
	NEW YORK, NY 10123		
Secretary:			<u> </u>
Address:			
		,	
Address	. AS J.		
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or	directors.	
13	& Calens		
<u> </u>	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the appli	cation)	
14	SAMUEL COHEN, PRESIDENT		
	(Typed or printed name and capacity of person signing application)		

State of New York Department of State

I hereby certify, that the Certificate of Incorporation of BALANCED TRACK MANAGEMENT CORP. was filed on 08/31/2000, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Biennial Statement is past due.

Witness my hand and the official seal of the Department of State at the City of Albany, this 27th day of December

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