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January 2, 2003

January 2, 2003

January 2, 2003

Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

Re: Application for a Certificate of Authority

Dear Sir or Madam:

Kanawha Marketing Group, Inc., a South Carolina corporation organized December 9, 2002, would like to obtain a Certificate of Authority to do business in the State of Florida. Our Home Office is located at 210 South White Street, Lancaster, South Carolina 29720.

Attached is the Application for Certificate of Authority, the required fee and an original Certificate of Existence.

If you have any questions or need additional information, please advise.

Very truly yours,

Michelle Burton

Compliance Administrator

michelle Burtier

mjb Enclosures

Telephone Number:

800-635-4252, ext. 5349

Fax Number:

(803) 283-5313

Email Address:

mburton@kanawha.com

TRANSMITTAL LETTER

TO:	Registration Se Division of Co.			T _A S		
		-		77 03 80		
SUBJ	ECT: <u>Kanav</u>	tha Marketing Group				
		(Name of corp	oration - must include suffix)	SS I		
Dear S	ir or Madam:					
"Certif		e", and check are submitte	on for Authorization to Transacted to register the above reference			
Please	return all corresp	oondence concerning this	matter to the following:	· · · · · · · · · · · · · · · · · · ·		
		Mich	elle Burton			
		(Na	me of Person)	i.		
		Kana	wha Marketing Group, Ir	nc.		
		(Fir	m/Company)			
		210 So	uth White Street			
		*	(Address)			
			ster, SC 29720	·		
		(City/S	State and Zip code)			
For fur	ther information	concerning this matter, pl	ease call:			
	John Piller	at (80:	3) 283-5388			
	(Name of Perso	on) (/	Area Code & Daytime Telephor	ne Number)		
STREE	ET ADDRESS:		MAILING ADDRESS:			
Registration Section			Registration Section			
Division of Corporations			Division of Corporations			
409 E. Gaines St. Tallahassee, FL 32399			P.O. Box 6327			
1 attana	5566, FL 32399		Tallahassee, FL 32314			
Enclose	d is a check for	the following amount:				
□ \$70.	00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	\$2 \$87.50 Filing Fee, Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Name of corp words or abbr		l cleari;	ED", "COMPANY", "CORPORATION" or y indicate that it is a corporation instead of a present.)		
2	sc	3.	13-4226048	_≋∞	
(State or count	ry under the law of which it is incorporate	(d)	(FEI number, if applicable)	50 8	
4.	12/9/02	5	Perpetual	芸芸	
(D:	(Date of incorporation)		(Duration: Year corp. will cease to exist o	or (perpetual")	
6, Upon Qualification				MC, 3	
·	(SEE SECTIONS 60	7.1501	transacted business in Florida, insert "upon", 607.1502 and 817.155, F.S.)	Qualification.")	
7. 210 Sou	th White Street, Lancaster,		29720		
220 -	(Principal off				
210 Sou	th White Street, Lancaster,				
	(Current maili	ng acor	reas)		
·· ———	ce and Travel				
(Purpose	o(s) of corporation authorized in home state	e or co	untry to be carried out in state of Florida)		
9. Name and st	reet address of Florida registered a	gent:	(P.O. Box or Mail Drop Box <u>NOT</u> acce	ptable)	
Name:	C T Corporation System				
Office Address:	1200 South Pine Island Roa	ıd		- Contractions - C	
,	Plantation		33324		
	(City)		, Florida (Zip code)		
Having been na designated in the further agree to	is application, I hereby accept the ap	pointm tutes re ions of	JENNIFER F AULTMAI ASSISTANT SECRETAR	t in this capacity. I	
11. Attached is a the Department o	certificate of existence duly authenti	cated,	not more than 90 days prior to delivery official having custody of corporate record	of this application to	

under the law of which it is incorporated.

2. Names and business addresses of officers and/or directors: "See Attached Listing"
. DIRECTORS
hairman:
ddress:
ice Chairman:
ddress:
irector:
ddress:
irector:
ddress:
. OFFICERS
esident:
ddress:
ice President:
ldress:
cretary:
ldress:
easurer:
ldress:
OTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Larry W. Higgins, VP, General Counsel & Secretary (Typed or printed name and capacity of person signing application)

KANAWHA MARKETING GROUP, INC.

Principal Officers

<u>Name</u>	Home Address	<u>Title</u>	% Ownership
Stanley D. Johnson	1437 Westmoreland Dr. Lancaster, SC 29720	Chairman of the Board of Directors, Chief Executive Officer & President	0
John Chitwood	11991 Hidden Links Dr. Fort Myers, FL 33913	Senior Vice-President Senior Division & Director	0
Marcus Mears	1723 Silver Wood Dr. Fort Mill, SC 29715	Senior Vice-President Employee Benefits Division & Director	O3 JA TALLAHE
Larry W. Higgins	1871 Tara Trail Lancaster, SC 29720	Vice-President, General Counsel & Secretary	OSSET S
Robert Matthews	1971 Tara Trail Lancaster, SC 29720	Senior Vice-President, Treasurer & Director	M 9: 39

Directors

Stanley D. Johnson Chairman of the Board, Chief Executive Officer & President

John Chitwood Senior Vice-President, Senior Division

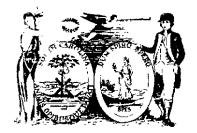
Marcus Mears Senior Vice-President, Employee Benefits Division

Robert Matthews Senior Vice-President, Treasurer

R. Dale Vaughan Director

Sam Taylor Director

The State of South Carolina



Office of Secretary of State Jim Miles Certificate of Existence

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

KANAWHA MARKETING GROUP, INC.,

a corporation duly organized under the laws of the State of South Carolina on **December 9th, 2002**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 19th day of December, 2002.

Jim Miles, Secretary of State