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TRANSMITTAL LETTER

	stration Section sion of Corporations
SUBJEC	MD Atlantic Technologies, Inc.
	(Name of corporation - must include suffix)
Dear Sir o	Andam:
"Certifica	"Application by Foreign Corporation for Authorization to Transact Business in Florida", of Existence", and check are submitted to register the above referenced foreign corporation usiness in Florida.
Please reti	all correspondence concerning this matter to the following:
	Rebecca Perry
	(Name of Person)
	MD Atlantic Technologies, Inc.
	(Firm/Company)
	2227 Drake Ave., Bldg. 14
	MD Atlantic Technologies, Inc. (Firm/Company) 2227 Drake Ave., Bldg. 14 (Address) Huntsville, AL 35805
	(City/State and Zip code)
For further	formation concerning this matter, please call:
	Rebecca Perry at (256) 882-7788
(1	ne of Person) (Area Code & Daytime Telephone Number)
409 E. Gai Tallahasse	Registration Section Corporations St. Registration Section Division of Corporations P.O. Box 6327
☐ \$70.00	V

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	1. MD Atlantic Technologies, Inc. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)							
2.	Dela	ware		3.	63-126	51774	_	
	(State or country	under the law	of which it is inco	orporated)	ł	(FEI number, if applic	able)	-
4.	2000		_	5.	"perpet	ual"		
	(Dat	e of incorporati	ion)		(Duration: Yea	ar corp. will cease to e	xist or "perpetual")	-
6.	!upon	qualifi	.cation"_			- 		t .
	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)							
7.	2227	Drake Av	re., Bldg.	14 Hunt	sville, A	ъ 35805	E 2 3	70 10
		-	(Princ	ipal office add	ress)		4	<i>₹</i> 0 '6
	Same as above (Current mailing address)							
	(Current mailing address)							
							(g)	3
8.	Photogr	ammetric	Services				Ź.	3040
	(Purpose(s) of corporation	on authorized in he	ome state or co	untry to be carrie	ed out in state of Florie	ia)	2 0
9.	Name and str	<u>eet address</u> o	of Florida regist	tered agent:	(P.O. Box or M	Mail Drop Box <u>NOT</u>	[acceptable]	
	Name:	Stan Co	peland					* *
Oi	ffice Address:	2300 NW	30th Plac	ce				
		Pompano	Beach		. Florida	330 69_		
	,		(City)			(Zip code)		
10	Registered a	gent's accept	tance:					

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

Δ.	DII	? F.(ΩR	S

Chairman:	R. Steven Denney	
Address: _	2227 Drake Ave., Bldg. 14	· · · · · · · · · · · · · · · · · · ·
	Huntsville, AL 35805	
Directo	or: Gladys C. Nunn	E DE
	2227 Drake Ave., Bldg. 14	多分位
	Huntsville, AL 35805	THE THE
Director: _	Doug Hall	CALL ST
Address: _	6011 Executive Blvd. Suite 400	95
	Rockville, MD 20852	
Director: _	Peter Louis	
Address: _	13800 Commerce Pkwy. Richmond, B.C. V6V2J3	- · · · · · · · · · · · · · · · · · · ·
_		÷ ∤ च
B. OFFIC	CERS	· .
President:	R. Steven Denney	
Address: _	2227 Drake Ave., Bldg. 14	
_	Huntsville, AL 35805	·· ·
Vice Preside	ent:	· · · · · · · · · · · · · · · · · · ·
Address:		, .
-		
Secretary:	R. Steven Denney	
	2227 Drake Ave., Bldg. 14	
Treasurer:		-
Address: _	2227 Drake Ave., Bldg. 14	
NOTE: If	necessary, you may attach an addendum to the application listing additional officers at	nd/or directors.
13.	Chairman Via Chairman CC Via Line 1 12 Cu	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the	application)
14	R. Steven Denney (Typed or printed name and capacity of person signing application)	

Delaware PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MD ATLANTIC TECHNOLOGIES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF DECEMBER, A.D. 2002.





Warriet Smith Hindson
Harriet Smith Windson, Secretary of State

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2133006

DATE: 12-09-02

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