F03000000028

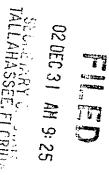
(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
1303

Office Use Only



000009679680

12/31/02--01034--006 **87.50



TRANSMITTAL LETTER

Division of Corporations		
SUBJECT: GREENSNOW, INC.		
	e of corporation - must include suffix)	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Existence", and check are submitted to register the all		
Please return all correspondence concerning this mate	ter to the following:	
MANJU MAHESHWARI		
	(Name of Person)	***************************************
GREENSNOW, INC.		
· · · · · · · · · · · · · · · · · · ·	(Firm/Company)	
851 BURLWAY ROAD, SUITE 201		
	(Address)	
BURLINGAME, CA 94010		
	ty/State and Zip code)	
•		
For further information concerning this matter, please	e call:	7.
J ,,,		62 P
PARVEEN MAHESHWARI, CPA at	650-340-1400	
	a Code & Daytime Telephone Number)	- SE W
STREET ADDRESS:	MAILING ADDRESS:	9:22
Registration Section	Registration Section	- RID
Division of Corporations	Division of Corporations	J.
409 E. Gaines St.	P.O. Box 6327	
Tallahassee, FL 32399	Tallahassee, FL 32314	
Enclosed is a check for the following amount:		
\$70.00 Filing Fee \$78.75 Filing Fee Certificate of State		\$87.50 Filing Fee, Certificate of Status & Certified Copy
	CK#	-1167 Endred

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	GREENSNOW, INC. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	CALIFORNIA 3. 91-2044757
	(State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	4/28/2000 5. PERPETUAL
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6.	UPON QUALIFICATION
	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7.	851 BURLWAY ROAD, SUITE 201 BURLINGAME CA 94010
	(Principal office address) $S^{\frac{3}{2}} \omega$
	851 BURLWAY ROAD, SUITE 201 BURLINGAME CA 94010
	(Current mailing address)
8.	PLAN TO HIRE A FLORIDA BASED EMPLOYEE 5. 5
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name: CRAIG SERIO
Of	fice Address: 2464 SE 10TH COURT 120 East Oakland Park Blud Suite 105
	POMPANO BEACH , Florida 33062 33334
	(City) (Zip code)
	. Registered agent's acceptance:

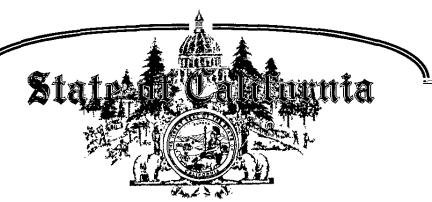
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Cing Serio
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

hairman:	, w'
ddress:	
ce Chairman:	
idress:	
rector:	
idress:	
irector:	=
ddress:	<u> </u>
. OFFICERS	3 AM 9: SEE FLO
esident: MANISHA BOHORA	翌1 2 切 切
idress: <u>BOHORA PARK, GANGAPUR ROAD, NASIK - 42200</u>	2. INDIA
ce President:	
ddress:	
cretary: MANISHA BOHORA	· · · · · · · · · · · · · · · · · · ·
ddress: AS ABOVE	
reasurer: MANISHA BOHORA	
NOTE: If necessary, you may attach an addendum to the application listing a	
Address: AS ABOVE NOTE: If necessary, you may attach an addendum to the application listing a	additional officers and/or directors.



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **26TH day of APRIL**, **2000**, **GREENSNOW**, **INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 30, 2002.

BILL JONES Secretary of State