F02000000441

, (Re	equestor's Name)	
. (Address)		
(Ac	ddress)	
(City/State/Zip/Phone #)		
PICK-UP	☐ WAIT	MAIL
(Business Entity Name)		
* .		
(Document Number)		
Certified Copies	Certificates	s of Status
Special Instructions to Filing Officer:		
1		

Office Use Only



600131191066

06/12/08--01024--013 **35.00

08 JUN 12 PHIZ: 47

M. Thdrawal Cus (a u/13/08

COVER LETTER

TO: Amendment Section Division of Corporations

SUBJECT: First Illinois Mortgage Inc

(Name of Corporation)

DOCUMENT NUMBER: <u>F020</u>00006447

The enclosed withdrawal application and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Amy Hansen

(Name of Person)

First Illinois Mortgage Inc

(Firm/Company)

1933 E. Roosevelt Road

(Address)

Wheaton, IL 60187

(City/State and Zip code)

For further information concerning this matter, please call:

Amy Hansen

at (630

, 510-7300

(Name of Person)

(Area Code & Daytime Telephone Number)

MAILING ADDRESS:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

First Illinois Mortgage Inc.	
(Name of Corp	poration) Proporation (if known) Proporation (if known) Proporation (if known)
	05 136
F02000006447	
(Document Number of Cor	poration (if known)
	2
Illinois	
(Incorporated Und	er Laws of)
This corporation is no longer transacting business or cond voluntarily surrenders its authority to transact business or conditions.	•
,	
This corporation revokes the authority of its registered a appoints the Department of State as its agent for service of	•
time it was authorized to transact business or conduct affair	
The following is a current mailing address for the corporati	on:
1022 E. Bossovelt Bood	
1933 E. Roosevelt Road (Mailing Add	drace)
(Maning Au	ui 033)
Wheaton, IL 60187	
(City/ State	/Zip)
The corporation agrees to notify the Department of State in	the future of any change in its mailing address
the corporation agrees to notify the Department of State in	the ratale of any change in its maining address.
(My MOUNTON I NOIN	April 11, 2008
(Signature of a director, president or other officer - if in the hands of a receiver or other quart appointed fiduciary, by that fiduciary)	
or once was appointed nationally, by that inducting	
Amy Hansen	VP/Secretary
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35