2000006442

(Re	equestor's Name)	_
(Ac	ddress)	
(Ac	ddress)	
(Ci	ty/State/Zip/Phone #)	_
PICK-UP	WAIT MAIL	
(Bu	usiness Entity Name)	_
(Do	ocument Number)	
Certified Copies	Certificates of Status	
Special Instructions to	Filing Officer:	_
	Office Use Only	_



100009667381

12/30/02--01068--020 **70.00

DIVISION OF CHIPCHATION

2002 DEC 30 PM 1:55

CT CORPORATION

December 30, 2002

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399 MINDER 30 PM 1:55

Re:

Order #: 5745820 SO

Customer Reference 1:

Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

- Baseline Consultants, Inc. (AL)

Qualification

Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Ashley A Mitchell Fulfillment Specialist Ashley_Mitchell@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IΝ	N COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES,	THE FOLLOWING IS SUBMITTED TO
	REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS	IN THE STATE OF FLORIDA.
1.	Baseline Consultants, Inc. (Name of corporation; must include the word "INCORPORATED", "COM words or abbreviations of like import in language as will clearly indicate the natural person or partnership if not so contained in the name at present.)	THE FOLLOWING IS SUBMITTED TO IN THE STATE OF FLORIDA. IPANY", "CORPORATION" or nat it is a corporation instead of a
2.	Alabama 3. 63-11	178249
	(State or country under the law of which it is incorporated)	(FEI number, if applicable)
4.	August 20, 1996 5 Perpetual	
	(Date of incorporation) (Duration: Year	r corp. will cease to exist or "perpetual")
6.	5. December 1, 2002	
	(Date first transacted business in Florida.) (SEE SECTIONS 607.150	01, 607.1502 and 817.155, F.S.)
7.	7. #1 Independence Plaza, Suite 700, Homewood, Al 35209-2653	
Q	(Current mailing address) 3. To engage in design and construction project management and scheduling	z services.
	(Purpose(s) of corporation authorized in home state or country to be Name and street address of Florida registered agent: (P.O. Box	carried out in state of Florida)
	Name: CT Corporation System	e e e
C	Office Address: 1200 South Pine Island Road	
	Plantation . Flo	orida, 33324
٠		orida, 33324 (Zip code)
1	10. Registered agent's acceptance:	
É		gree to act in this capacity. I further agree to comply
	(Registered agent's signature)	
1	11. Attached is a certificate of existence duly authenticated, not more than 90	0 days prior to delivery of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019-9239 CT System Online

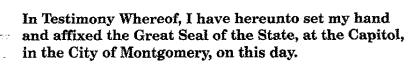
which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman: David Jones	
Address: #1 Independence Plaza, Suite 700	
Homewood, Alabama 35209-2653	2 %
Vice Chairman: Scott W. Collins	
Address: #1 Independence Plaza, Suite 700	Fig. 8 K
Homewood, Alabama 35209-2653	15.55 B
Director:	FOR S
Address:	802
Director:	
Address:	
Address:	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	<u></u>
President: David Jones	
Address: #1 Independence Plaza, Suite 700	
Homewood, Alabama 35209-2653	
Vice President: Scott W. Collins	
Address: #1 Independence Plaza, Suite 700	
Homewood, Alabama 35209-2653	
Secretary: Scott W. Collins	
Address: #1 Independence Piaza, Suite 700	·
Homewood, Alabama 35209-2653	
Treasurer: Scott W. Collins	
Address: #1 Independence Plaza, Suite 700	
Homewood, Alabama 35209-2653	
NOTE: If fecessary you have attach an addendum to the application listing additional officers and/or directors	i.
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14. David Jones, President/ Chairman	
(Typed or printed name and capacity of person signing application)	

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Baseline Consultants, Inc. incorporated in Jefferson County, Birmingham, Alabama on August 20, 1996. I further certify that the records do not disclose that said Baseline Consultants, Inc. has been dissolved.



December 17, 2002

Date

Jim Bennett

Secretary of State