## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

1.

Ν



Apr 29, 2003 8:00 am Secretary of State 04-29-2003 90049 041 \*\*\*150.00

**FILED** 

| Entity Name               | 02000006423     |  |
|---------------------------|-----------------|--|
| EW EQUITY FINANCIAL C     | ORPORATION      |  |
| incinal Place of Business | Mailing Address |  |

|   |   |                   |                               |   |                      | 7                   |                  |  |  |                               |           |            |
|---|---|-------------------|-------------------------------|---|----------------------|---------------------|------------------|--|--|-------------------------------|-----------|------------|
| 1 -   |   | -                 | JTH HURSTBOURNE PKWY. STE 301 |   | 60024959             |                     |                  |  |  |                               |           |            |
| Principal Place of Business     Address     Mailing Address   |   |                   |                               |   |                      |                     |                  |  |  |                               |           |            |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                   |                               |   |                      | ☐ CHEC              | K HERE II        | ·<br>MAKINO                            | G CHANGES  | 3                             |           |            |
| City & Star   | City & State City & State   |                   |                               |   | 4. FEI N             | umber <b>01-0</b> 6 | 602427           |  |  | Applied For<br>lot Applicable |           |            |
| Zip   | Country   | Zip               |                               | Country   | у                    |                     | 5. Certifi       | cate of Status I                       | Desired  |                               | \$8.75 Ac | ditional   |
| <u> </u>  | 6. Name and Address of Current  | Register          | ed Agent                      |   |                      |                     | 7. Name          | and Address                            | of New Re  | gistered                      |           |            |
|   | ······································                                    |                   |                               |   | -Name                | ÷                   |                  |  |  |                               |           |            |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD  |   |                   |                               | Street Address (P.O. Box Number is Not Acceptable)      |                      |                     |                  |  |  |                               |           |            |
|   | ON FL 33324   |                   |                               |   |                      |                     |                  |  |  |                               |           |            |
| 7 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3   |   |                   | -                             | City  | FL Zip Code          |                     |                  |  |  |                               | de        |            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |                   |                               |   |                      |                     |                  |  |  |                               |           |            |
| SIGNATURE   |   |                   |                               |   |                      |                     |                  |  |  |                               |           |            |
|   |   | 2110 (100 11 842) | T (NOTE, N                    | e Green and v   | Agent signature requ |                     |                  | 9/                                     |  | DATÉ                          |           |            |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |   |                   |                               | 9. Election Campaign Financing Trust Fund Contribution. |                      |                     |                  |  | 00 May Be<br>d to Fees   |                               |           |            |
| 10.   | OFFICERS AND  | DIRECTO           | DRS I                         | 11.   |                      |                     | ADDITIC          | NS/CHANGES                             | TO OFFIC   | ERS AND                       | DIRECTOR  | RS IN 11   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | CPST<br>ENNENBACH, TED<br>420 SOUTH HURSTBOURNE PK<br>LOUISVILLE KY 40222 |                   | ☐ Delete                      | TITLE<br>NAME   | ADORESS<br>IT-ZIP    | <del></del>         | 7,150            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u></u>  |                               | ☐ Change  | Addition   |
| TITLE NAME STREET ADDRESS   | VP<br>BIBB, ADAM  |                   | ☐ Delete                      | TITLE   | ADDRESS              |                     |                  |  |  | <del> </del>                  | ☐ Change  | ☐ Addition |
| CITY-ST-ZIP   | 420 SOUTH HURSTBOURNE PK<br>LOUISVILLE KY 40222                           | NY, STE           | 301                           | CITY-S  | ADDRESS<br>T-ZIP     |                     |                  |  |  |                               |           | _          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                   | ☐ Delete                      | TITLE -NAME. STREET CITY-S'                             | ADDRESS<br>T-ZIP     | -                   | atta esc. esc. a |  | o empresanta de la composition della composition |                               | ☐ Change  | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                   | ☐ Delete                      | TITLE<br>NAME<br>STREET<br>CITY-S                       | ADDRESS<br>T-ZIP     |                     |                  |  |  |                               | Change    | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                   | □ Delete                      | TITLE<br>NAME<br>STREET<br>CITY-ST                      | ADDRESS<br>T-ZIP     |                     |                  |  |  |                               | Change    | Addition   |
| TITLE<br>NAME   |   |                   | ☐ Delete                      | TITLE   |                      |                     |                  |  |  |                               | ☐ Change  | ☐ Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted impowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an additional statutes.

NAME

STREET ADDRESS

CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS

CITY-ST-ZIP

Daytime Phone #