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DIVISION OF CORPORTION

7 p

CT CORPORATION

December 13, 2002

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re:

Order #: 5701263 SO

Customer Reference 1: None Given Customer Reference 2: None Given

Dear Secretary of State, Florida:

Please file the attached:

JMS North America Corporation (CA) Qualification -Florida

I also need a Certified Copy of the Filing - Thanks!

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Ashley A Mitchell Fulfillment Specialist Ashley Mitchell@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615 WOZ-3498Z



FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

December 13, 2002

CT SYSTEM

ATTN: ASHLEY A. MITCHELL

SUBJECT: JMS NORTH AMERICA CORPORATION

Ref. Number: W02000034982

We have received your document for JMS NORTH AMERICA CORPORATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The first address listed in line 7 is missing the name of the city.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6958.

Lee Rivers Document Specialist

Letter Number: 502A00066018

Please Schile and back date. thy! AshleyM

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

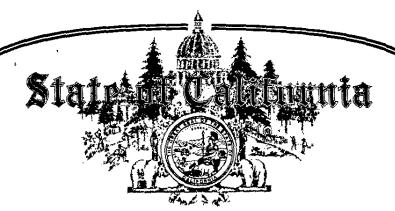
(Name of corpo	th America Corporation oration; must include the word "INCORPO viations of like import in language as will			
	or partnership if not so contained in the na		.)	
2. Californ	nia	3	94–3177746	
(State or country	y under the law of which it is incorporated)	(FEI number, if applicable)	
4. <u>March 18</u>	3, 1993 5 5	Perpetua		
(Da	te of incorporation)	(Duration:	Year corp. will cease to exist or "perpetual")	
6. Upon Qua	Lification			
(Date firs	t transacted business in Florida.) (SEE SE	CTIONS 607	.1501, 607.1502 and 817.155, F.S.)	
7.		***		
6600 Nor	th Andrews Avenue, Suite 25	0, Fort	Lauderdale, Florida 33309	
	(Current mailing		· · · · · · · · · · · · · · · · · · ·	 -
the General	Corporation Law of Califor	mia, oth	hich a corporation may be orgon than the banking business bermitted to be incorporated becarried out in state of Florida) Corporated	Sthe trust
9. Name and st	reet address of Florida registered ag	ent: (P.O.)	Box or Mail Drop Box NOT acceptable)	FILE OF COF
Name:	C T Corporation System		=	
Office Address:	1200 South Pine Island Road		·	RATIO
	Plantation		Florida, 33324	5
	3 3021443031	······································	(Zip code)	
10. Registered	agent's acceptance:			
this application, I with the provision	hereby accept the appointment as registe s of all statutes relative to the proper and my position as registered agent. CT Corporation System	red agent an complete pe	for the above stated corporation at the place of agree to act in this capacity. I further agree formance of my duties, and I am familiar with TARA COFER	to comply
	(Registered age	ar 2 21811Smile	9	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: Hajime Kimura 12-17, Kakomachi, Naka-ku, Hiroshima, 730-8652 Japan Address: Vice Chairman: Address: ___ Director: ___ Address: Director: __ B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: Yasushi Takigawa 15 Dickenson Drive, Moraga, California 94556 Address: _ Vice President: Ludwig Teugels 2778 SW 129th Avenue, Miramar, Florida 33027 Address: . Secretary: Yasushi Takigawa 15 Dickenson Drive, Moraga, California 94556 Address: Treasurer: Masashi Miura Address: 12-17, Kakomachi, Naka-ku, Hiroshima, 730-8652 Japan NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Yasushi Takigawa, President & COO

(Typed or printed name and capacity of person signing application)



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 18TH day of MARCH, 1993, JMS NORTH AMERICA CORPORATION became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good example standing in the State of California; and

That no information is available in this office on the financial condition, busifiess activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 21, 2002.

BILL JONES Secretary of State