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(Re	equestor's Name)	,
(Ac	ddress)	
(Ac	ddress)	
(Ci	ty/State/Zip/Phor	ne #)
PICK-UP	☐ WAIT	MAIL
(Bi	usiness Entity Na	me)
(De	ocument Number)
Certified Copies	Certificate	es of Status
Special Instructions to	Filing Officer.	
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Office Use Only



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TRANSMITTAL LETTER

TO:	Registration Of	n Section f Corporation	ons					
SUBJ	ECT:	Cool	Line,	Inc.				
					ration - 1	nust include suffix	;)	
Dear S	ir or Madan	ı:						
"Certif	closed "App ficate of Exist sact business	stence", and	check are	Corporation submitted	for Autl I to regis	norization to Trans ter the above refer	sact Busir enced for	ness in Florida", eign corporation
Please	return all co	rresponden	ce concen	ning this m	atter to t	he following:		
	Mr. M	ichael 1	Burke					-
-		Line, In		(Nan	ne of Pers	son)		
_				(Firn	 n/Compa	ny)		
	Apt.	2D		•	-	•		
			_	(,	Address)			
	Miami	Beach,	FL 33	139				
	· · · · · · · · · · · · · · · · · · ·	····	·	(City/S	tate and	Zip code)		· · · · · · · · · · · · · · · · · · ·
For fu	rther informa	ation concer	ning this	matter, ple	ase call:			
Edwi	in J. At	tella,	Esq.	at (50)8)	835-5881		
_	(Name of	·				e & Daytime Telep	hone Nu	mber)
Regist Division 409 E.	ET ADDRE ration Section on of Corpor Gaines St. assee, FL 3	on rations			Re Di P.	AILING ADDRE egistration Section vision of Corpora O. Box 6327 dlahassee, FL 323	tions	
Enclos	sed is a checi	k for the fol	lowing ar	nount:				
⊡ \$70).00 Filing F		78.75 Fili Certificate	ng Fee & of Status		8.75 Filing Fee & ertified Copy		37.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Cool I	ine,	Inc.								
	words or abbrev	iations of	like import in	word "INCORPO language as will ontained in the nar	clearly	indicate that it i					
	naturar person o	i parmers	anp ii not so cc	mamed in the nai	ine at	present.)					
2.	Massac				3.		<u></u>				
	(State or country	under the	law of which	it is incorporated)	}	((FEI number,	if applicable	:)		
4.	Novemb	per 8,	1999		_ 5.	perpet	ual				_
	(Date	e of incor	poration)			(Duration: Yea	ar corp. will co	ease to exist	or "perpeti	ual")	
6.	upon o	qualif	ication								
	(Date first transa	cted busin		If corporation has SECTIONS 607				, insert "upo	n qualifica	tion.")	•
7.	7. 753 Michigan Ave., Apt 2D, Miami Beach, FL 33139										
(Principal office address)								<u></u>		•	
	same		,			<u></u>					
				(Current mailing	g add	ress)					
8.	To mar and så	ufact le of	ure and/ the "Fr	or licence eeze Repai	e th	e manufac it" and r	ture, di elated p	stribu	tion		
٠.	(Purpose(s) of corp	oration authori	zed in home state	OT CO	untry to be carrie	d out in state	of Florida)			
9.	Name and str	eet addr	<u>ess</u> of Florid	a registered ag	ent:	(P.O. Box or M	fail Drop Bo	x <u>NOT</u> acc	eptable)	02 D	
	Name:	Mr.	Michael	Burke			_			DEC 12	1 1
Oi	ffice Address:	753	Michigan	Ave., Apt	. 2	D			erent	2 AM	3 - 4 1 - 4
		Miami Beach				. Florida	33139			9; 48	
	·		(City)				(Zip code)		で 流	$\overline{\omega}$	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

X MBURE

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:					
A. DIRECTORS					
Chairman:	David A Hymas				
Address:	100 Lincoln Rd. #514B, Miami Beach, FL				
	±x				
Vice Chairman:	Mark N. Rolland				
Address:	1470 Lincoln Terrace #2, Miami Beach, FL				
Director:	Michael O. Burke				
	Michigan Ave., Apt. 2D, Miami Beach, FL				
Director:	Michael J. McCann				
	3421 Spanish Trail, Unit 244D, Del Ray Beach, FL				
	Gerald V. Delaney, 121 Ocean Dr. #209, Miami Beach, FL				
B. OFFICERS					
President:	David A. Hymas				
Address:	same as above				
Vice President:	Mark N. Rolland				
Address:	same as above				
V.P.	Gerald v. Delandy, same as above				
Secretary:	Michael J. McCann				
Address:	same as above				
Treasurer:	Michael O. Burke				
	same as above				
NOTE: If necessary	ary, you may attach an addendum to the application listing additional officers and/or directors.				
13	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)				
14M	ichael O. Burke - Treasurer (Typed or printed name and capacity of person signing application)				

Michael O. Burke - Treasurer



The Commonwealth of Massachusetts

Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

November 19, 2002

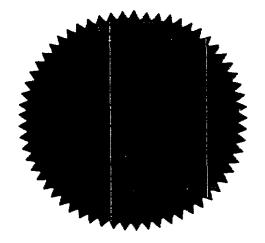
TO WHOM IT MAY CONCERN:

I hereby certify that

COOL LINE, INC.

appears by the records of this office to have been incorporated under the General Laws of this Commonwealth on November 8, 1999.

I also certify that so far as appears of record here, said corporation still has legal existence.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Travin Gallein

Secretary of the Commonwealth