F0200006204

(Re	equestor's Name)	
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PICK-UP	☐ WAIT	MAIL
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Certified Copies	Certificates	of Status
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TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations			
SUBJECT: EXECUTIVE COACH	, INC.		
	(Name of corporation)		
DOCUMENT NUMBER:F	02000006204		
The enclosed withdrawal applicate	tion and fee are submitted for filing.		
Please return all correspondence comatter to the following:	oncerning this		
	ELVIN H. MCMICHAEL		
	(Name of Person)		
EXECUTIVE COACH, INC.			
(Firm/Company)			
525 BEAVER VALLEY PIKE			
(Address)			
	LANCASTER, PA 17602		
(City/State and Zip code)			
For further information concerning	this matter, please call:		
ELVIN H. MCMICHAEL	at (717) 464-2767		
(Name of Person)	(Area Code & Daytime Telephone Number)		
STREET ADDRES Amendment Section Division of Corpora	Amendment Section tions Division of Corporations		
409 E. Gaines St.	P.O. Box 6327		
Tallahassee, FL. 323	Tallahassee, FL. 32314		

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

	LINC.
(Name of Corporation)	
	ZS S T
F02000006204	FOR E
(Document Number of Corporation (if known)
	SEZ OF T
PA	70 7
(Incorporated Under Laws of	
	6F 9,
	· · · · · · · · · · · · · · · · · · ·
This corporation is no longer transacting business or conducting af	
voluntarily surrenders its authority to transact business or conduct af	Tairs in Florida.
This corporation revokes the authority of its registered agent in I appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flori	pased on a cause of action arising during the
TTI- Callering in the annual Annual Callering	
The following is a current mailing address for the corporation:	
THE CONTRACTOR STATES TO	Tion.
525 BEAVER VALLEY P. (Mailing Address)	IKE
(Maning Address)	
r na 100 a commercia 1766	3
LANCASTER, PA 1760: (City/ State /Zip)	
(City, Gaile /Eip)	
The corporation agrees to notify the Department of State in the future	e of any change in its mailing address.
_	
Flint & memichano	3/18/05
(Signature of a director, president or other officer - if in the hands of a	(Date)
receiver or other court appointed fiduciary, by that fiduciary)	` ,
ELVIN H. MEMICHAEL	PRESIDENT
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35