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#### TRANSMITTAL LETTER

JALLAHASSEE, FLORIDA

To:	Registration Section	TALLAHASSI	
	Division of Corporations		
SUBJE	ECT: DAVID HEPPERY	DONS FRC	
	(Name of corporation - must include suffix)		

Dear Sir or Madam;

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

ALAN LEPPER
(Name of Person)
DAVID HEPPER 430NS INC
(Firm/Company)
2028/ E Country Clus Dr Ph7
(Address)
HIERTURA FLAXIDA 33180
(City/State/Zip)

Should you need to call someone concurring this matter, please call;

ALAN LEPPER at (305, 933-0917
(Name of Person) (Area Code & Daytime Telephone Number)

#### STREET ADDRESS:

Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

S70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Starus

☐ \$78.75 Filing Fee & Centified Copy

☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT 9: 50 BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, PLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO, FLORIDA REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. DAVID LIEPPER & SONS INC.				
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or				
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)				
2. MEN YORK 3. 11-2356869				
(Sizte or country under the law of which it is incorporated) (FEI number, if applicable)				
4. 6/30/70 s. N/A				
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")				
6. Aug 6 2002				
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)				
2. 647 GRAND ST BROOKlyn N.Y. 1/21/				
(Principal onice aggress)				
1. 20281 E Country Club Drive Hientura, Fhoi				
(Current mailing Address)				
8 FLOOR COVERING CONTRACTOR / SALESHED				
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)				
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)				
Name: HAN HEPPEL				
Office Address: 2028/ ECountry Club DrIVE				
Aventura, Florida, Florida 33180				
(Zip code)				
10. Registered agent's acceptance:				
Grant of the state				
Having been named as regimered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to				
comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am femiliar with and occept the obligations of my position as registered agent.				
The state of the s				

(Registered agent's signature)

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	FILED	
A. DIRECTORS	02 DEC 12 AM 9: 50	
Chairman:	L. BELARY DE STATE	
Address:	TALLAHASSEE, FLORIDA.	
Vice Chainnan:		
Address:		
Director:		
Address:	÷ •	
Director;		
Address:		
B. OFFICERS		
President: DAYIN MEDPER		
1.47 CANNOL ST		
DRUN NY 1/2/1		
CALL LIMBER		
IIII CAN LAST		
Address: 641 GAMA		
- Day 7 1.9. 11011		
Secretary: MAN MEPPEL	N. 01 M	
Address: 2028/ E Country Club	DIC PN	
Hentura, Frontala.	33180	
Treasurer LAL LEPPER		
Address: 647 GRAND STREE		
Blun N.Y. 11211		
NOTE: If necessary, you may attach an addendant to the application listing additi	emal officers andler diseases	
13.	misi viticus mipol shchius.	
(Signature of Chairman, Vice Chairman, or any officer listed in m	umber 12 of the application)	
14 ALAN LEPPEL DE	CRETARY	
(Typed or printed name and canacity of person a	igning application)	

## State of New York Department of State

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I hereby certify, that the Certificate of Incorporation of DAVID ELEPPER SEE, FLORIDA SONS, INC. was filed on 07/09/1975, with perpetual duration, and that a SEE, FLORIDA diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 08th day of October two thousand and two.

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