

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 03, 2003 8:00 am**  
**Secretary of State**

04-03-2003 90137 001 \*\*\*150.00

0012608 AR

**DOCUMENT # F02000006191**



1. Entity Name  
**RICHARDSON INTERIORS INCORPORATED**

Principal Place of Business  
510 S. 600 E.  
SALT LAKE CITY UT 84105

Mailing Address  
510 S. 600 E.  
SALT LAKE CITY UT 84105



2. Principal Place of Business  
**510 S. 600 E.**  
Suite, Apt. #, etc.

3. Mailing Address  
**510 S. 600 E.**  
Suite, Apt. #, etc.

CHECK HERE IF MAKING CHANGES

City & State  
**Salt Lake City UT**

City & State  
**Salt Lake City UT**

Zip  
**84102**

Country  
**Salt Lake**

Zip  
**84102**

Country  
**Salt Lake**

4. FEI Number  
**87-0547164**

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM**  
**1200 SOUTH PINE ISLAND ROAD**  
**PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	<b>P</b>	<input checked="" type="checkbox"/> Delete
NAME	<b>LISMAN, LAMRA ALEXANDE</b>	
STREET ADDRESS	<b>510 S. 600 E.</b>	
CITY-ST-ZIP	<b>SALT LAKE CITY UT 84105</b>	
TITLE	<b>V</b>	<input type="checkbox"/> Delete
NAME	<b>RICHARDSON, NEIL</b>	
STREET ADDRESS	<b>2275 PARLEYS TERRACE</b>	
CITY-ST-ZIP	<b>SALT LAKE CITY UT 84109</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE		<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>Lisman, Lamar Alexander</b>	
STREET ADDRESS	<b>2269 E. Swada Dr.</b>	
CITY-ST-ZIP	<b>Salt Lake City, UT 84124</b>	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_\_\_\_  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/31/03**

Date Daytime Phone #

CR2E034 (10/02)