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DIVISION OF CORPORATION

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ACCOUNT NO. : 072100000032

REFERENCE : 842976 7355648

AUTHORIZATION :

ORDER DATE: December 4, 2002

ORDER TIME : 10:31 AM

ORDER NO. : 842976-005

CUSTOMER NO: 7355648

CUSTOMER: Mr. Norm Birmingham

Blue Moon Group, Inc. 307 W. Williams Street

Owosso, MI 48867

#### FOREIGN FILINGS

NAME: BLUE MOON GROUP, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

\_\_\_ PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight -- EXT# 1156

EXAMINER:

### FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

December 5, 2002

CSC SUSIE KNIGHT

SUBJECT: BLUE MOON GROUP, INC.

Ref. Number: W02000034209

We have received your document for BLUE MOON GROUP, INC. and the authorization to debit your account in the amount of \$78.75. However, the document has not been filed and is being retained for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6025.

Trevor Brumbley Document Specialist in, product our production

Letter Number: 502A00064689

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Name o	Moon Group, Inc. of corporation; must include the word "INCORPORA r abbreviations of like import in language as will cle person or partnership if not so contained in the name	early indicate that it is a corporation instead of a	<del></del> .	
2. Dela	-	3. 16-1636770 (FEI number, if applicable)		=
•	vember 1, 2002  (Date of incorporation)	5. Perpetual  (Duration: Year corp. will cease to exist or "perpetual")		
υ		not transacted business in Florida, insert "upon qualification.") 501, 607.1502 and 817.155, F.S.)	* *	· <del></del> -
/	7 Garland Branch Rd., Dover FL 33527 (Principal office a 7 Garland Branch Rd., Dover FL 33527	7 address) 7	* ,*	
δ.	(Current mailing a wful Business purposes urpose(s) of corporation authorized in home state or			<u>-</u>
9. Name:	•	nt: (P.O. Box or Mail Drop Box NOT acceptable)	02 D	
Office Ad	dress: 4957 Garland Branch Rd.  Dover		15 -5 P	
Having be		(Zip code)  ervice of process for the above stated corporation at the pintment as registered agent and agree to act in this capac		` <b></b> `

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

p.2

P. 002

DEC. - 05' 02 (THU) 05:37 CSC TALL

### RESOLUTION OF BOARD OF DIRECTORS (Please print or type)

I, the undersigned <u>NORMAN</u> T <u>BIRMINGHAM</u> , do hereby carrify
that this Resolution of the Board of Directors of
BLUE MOON GROUP INC. (Corporate Name)
a corporation duly organized and existing under the laws of the State of DELAU/ACC
was duly adopted on DECEMBR 5 2007.
Be it resolved, then BLUE MOON: GROUP, INC.  (Corporate Name)
organized and existing in the State of DELAWARE hereby adopts the name
BUIL MOON RECORDS GROUP, TAK for use in Florida.
Dated: /2/5/2007
Signature of priber Chairman Vice Chairman or any officer
NORMAN J BIRMINGHAM CHIEF FINANCIAL OFFICER Type of print Name

INHS19(1/00)

#### 12. Names and business addresses of officers and/or directors:

A. DIRE				
Chairman:	Michael Muzio			
Address:	4957 Garland Branch Rd.			_
	Dover, FL 33527			_
Vice Chair	rman:		·····-	_
Address:		**************************************		_
Director:	Norman J. Birmingham			_
Address: _	4957 Garland Branch Rd			
_	Dover, FL 33527			
Director:	Mark Laisure			_
Address: _	4957 Garland Branch Rd.			
-	Dover, FL 33527			_
B. OFFI	CERS			
President:	Mark Laisure	s» un	<u></u>	
Address: _	4957 Garland Branch Rd.		R	_
_	Dover, FL 33527	7.5. 2.5.	វ៉ា	-;-
Vice Presio	dent:	me.	<u>P</u>	-
Address: _			<del></del>	_
			Ç.)	_
Secretary:	Norman J. Birmingham		<del></del>	-
Address: _	4957 Garland Branch Rd. Dover, FL 33527		···-	_
Treasurer:	Norman J. Birmingham			_
Address: _	4957 Garland Branch Rd. Dover, FL 33527	<del> </del>		<del></del>
NOTE: 1	If necessary, you may attach an addendum to the application listing additional officers and/or direct Secretary (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application			-
14. No	orman J. Birmingham, Secretary	,		
L-T.	(Typed or printed name and capacity of person signing application)			-

## Delaware

#### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "BLUE MOON GROUP, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF NOVEMBER, A.D. 2002.



3586807 8300

020719379

AUTHENTICATION: 2106560

DATE: 11-22-02