

F02000006051

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Name
Availability

Document
Examiner

DCC

Updater

DCC

Office Use Only

Notary
Seal

DCC

Not Acknowledgement

DCC

Not P. Verifier

DCC



000009366660

12/05/02--01007--004 **87.50

FILED

02 DEC -5 AM 9:20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Gorton Industries, Incorporated
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

April Gorton

(Name of Person)

Gorton Industries, Inc.

(Firm/Company)

5177 Saint Albans Avenue

(Address)

Sarasota, FL 34242

(City/State and Zip code)

For further information concerning this matter, please call:

April Gorton

(Name of Person)

at (941) 346-5165

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☒ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Gorton Industries Incorporated
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. South Carolina 3. 571093297
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. Feb ruary 24, 2000 5. perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 5177 Saint Albans Avenue
(Principal office address)
Sarasota, FL 34242
(Current mailing address)
8. Building Insulation, Primarily Residential
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: April B. Gorton
Office Address: 5177 St. Albans Avenue
Sarasota, FL, Florida 34242
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
02 DEC -5 AM 9:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Ron A. Gorton, Jr.

Address: 5177 St. Albans Avenue

Sarasota, FL 34242

Vice President: DAVID W. GOODRICH

Address: 160 Garden Lane

Sarasota FL 34242

Secretary: _____

Address: _____

Treasurer: Brian Sutton

Address: 52 New Orleans Road Suite 302 Hilton Head Island, SC 29928

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Ron A. Gorton, Jr.

(Typed or printed name and capacity of person signing application)

FILED
02 DEC -5 AM 9:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Addendum:

Please list David W. Goodrich as an additional officer of the corporation, *Gorton Industries, Incorporated.*

David W. Goodrich is to be listed as the corporations Vice President.



David W. Goodrich

Approved and elected by:



Ron A. Gorton, Jr.

FILED
02 DEC -5 AM 9:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The State of South Carolina



Office of Secretary of State Jim Miles

Certificate of Existence

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

GORTON INDUSTRIES, INC.,

a corporation duly organized under the laws of the State of South Carolina on **February 24th, 2000**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 27th day of November, 2002.

A handwritten signature of Jim Miles in black ink, written over a horizontal line.

Jim Miles, Secretary of State

02 DEC -5 AM 9:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED