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SECRETAREF, FLORIDA

COVER LETTER

TO: Amendment Section Division of Corporations					
SUBJECT: Chicka saw Capital, Tie. (Name of Corporation)					
DOCUMENT NUMBER: # 02 000006025					
The enclosed withdrawal application and fee are submitted for filing.					
Please return all correspondence concerning this matter to the following:					
Paul L. Jennings (Name of Person)					
Chickasaw Capital, Inc. (Firm/Company)					
207 Sunset Bay Court (Address)					
Palm Beach Gardens, FL 334/8 (City/State and Zip code)					
For further information concerning this matter, please call:					
Paul L. Jennings at (561) 627-6272 (Name of Person) (Area Code & Daytime Telephone Number)					
MAILING ADDRESS: STREET ADDRESS:					

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

. APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Chickasaw Capital Inc. (Name of Corporation)	一
(Name of Corporation)	Egg E
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(Document Number of Corporation (if known)	75. 4.
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(Incorporated Under Laws of)	

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

207	Sunser	L Bay	Court	•	
		(Ma	iling Address)		
Palm	Beach	Gard	ens, FL	33418	
		(Ci	ty/ State /Zip)		

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Paul L. Journey

(Signature of a director, president of other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

12/3/2006

(Date)

Paul L. Jennings Secretary/Treasurer
(Typed or printed name of person signing) (Title of person signing)

FILING FEE \$35