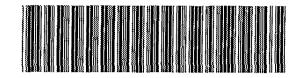
## F02000005949

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
| 1221                                    |
| Office Use Only                         |



100009212871

12/02/02--01022--030 \*\*78.75

RECEIVED
02 DEC -2 M II: I4

02 DEC -2 PM 2:22
SUCHETARY STANK

Capitol Services, Inc.

F"

1406 Hays St., Suite 2

Tallahassee, FL 32301

(850) 878-4734 Kathi or Brent

Office Use Only

## CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

|                     |  | • •          | . , ,                        |               |                    |                 |  |  |
|---------------------|--|--------------|------------------------------|---------------|--------------------|-----------------|--|--|
| 1.                  | R.E.I.   | Real Estate  | International,               | Inc -         | <b></b>            |                 |  |  |
|                     | (Corpo   | ration Name) | ·                            | (Document #)  | SEC<br>ALL         | •               |  |  |
| 2.                  |  |              |                              |               |                    |                 |  |  |
|                     | (Corpo   | ration Name) |                              | (Document #)  | ASS.               | /1600<br>(Films |  |  |
| 3.                  |  |              |                              |               | m <sub>c;</sub> ¬o | )<br>           |  |  |
|                     | (Corpo   | ration Name) |                              | (Document #)  | H 2:               | January<br>E S  |  |  |
| 4.                  |  |              |                              |               | ORIE               | Sec.            |  |  |
|                     | (Corpo   | ration Name) |                              | (Document #)  | >                  |                 |  |  |
| b                   | Walk in  | Pick up time | 12/2                         | A Certified C | ору                |                 |  |  |
|                     | Mail Out   | □ Will wait  | □ Photocopy                  | □ Certificate | of Status          |                 |  |  |
| N                   | EW FILINGS   |              | <u>AMENDMENTS</u>            |               |                    |                 |  |  |
| K                   | Profit   |              | ☐ Amendment                  |               |                    |                 |  |  |
|                     | □ Not for Profit □ Resignation of R.A., Officer/Director |              |                              |               |                    |                 |  |  |
| □ Limited Liability |  |              | ☐ Change of Registered Agent |               |                    |                 |  |  |
|                     | Domestication  |              | □ Dissolution/Withdrawal     |               |                    |                 |  |  |
|                     | Other  |              | □ Merger                     |               |                    |                 |  |  |
| <u>O</u>            | THER FILINGS   |              | REGISTRATION/                | QUALIFICATI   | <u>ION</u>         |                 |  |  |
|                     | Annual Report  |              | Foreign                      |               |                    |                 |  |  |
|                     | Fictitious Name  |              | ☐ Limited Partnersl          | nip           |                    |                 |  |  |
|                     |  |              | □ Reinstatement              |               |                    |                 |  |  |
|                     |  |              | □ Trademark                  |               |                    |                 |  |  |
|                     |  |              | □ Other                      |               |                    |                 |  |  |
|                     |  |              |                              |               |                    |                 |  |  |

Examiner's Initials

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.  | K.E.I  | . Keal estate in   | IERNATIONAL, INC.  |  |
|---|--|--|--|--|
| words or abbr   | poration; must include the we<br>eviations of like import in la<br>tor partnership if not so con | inguage as will clearly inc                                    | , "COMPANY", "CORPORATIO<br>licate that it is a corporation instea<br>ent.)                          | eN" or<br>ad of a  |
| DELAWA  | <b>N</b> RE  | 2  |  |  |
| (State or count   | ry under the law of which it   | is incorporated)   | (FEI number, if applie   | cable)   |
| 11/26/02  |  |  |  |  |
| (D:   | ate of incorporation)  | (Duration  | PERPETUAL  n: Year corp. will cease to exist or  | r "perpetuai")   |
| 6. UPON FIL   |  |  |  |  |
| (Date fir   | st transacted business in Flo  | rida.) (SEE SECTIONS (   | 507.1501, 607.1502 and 817.155,  | F.S.)  |
| 7Ci   | o John J. McAuliffe  |  |  |  |
| 91  | 01 Ponce de Leon Bo  | ulevard Cora   | l Gables, Florida 33134  |  |
|   | (C   | Current mailing address)                                       |  |  |
| ·   | gn and marketing   |  |  | OZ<br>TALI   |
| (Purpose  | (s) of corporation authorize   | d in home state or country                                     | y to be carried out in state of Flori  |  |
| 9. Name and st  | reet address of Florida  | registered agent: (P.C   | ). Box or Mail Drop Box NOT  | acceptable .   |
|   | Paralegal/Attorney   | _ •  | -  | - SEL  |
| Name:   |  |  | er e e maris e <u>-</u>  | FF 3   |
| Office Address:   | 1406 Hays Street-#2  | <u> </u>   | ·- · ·   | - E N F  |
|   | Tallahassee  |  | , Florida, 32301<br>(Zip code)   |  |
|   |  |  | (Zip code)   | O <sub>A</sub>   |
| In Desistered   | agent's acceptance:  |  |  |  |
| io. Registereu  | agent s acceptance.  |  |  |  |
| his application, I<br>with the provision                      | hereby accept the appointn<br>is of all statutes relative to th<br>my position as registered at  | nent as registered agent o<br>he proper and complete p<br>gent | ss for the above stated corporation agree to act in this capacity. werformance of my duties, and I a | I further agree to comply<br>im familiar with and accept |
| •   | 70   | Registered agent's signate                                     | re) PAINICEN J. Will, F.   | )<br>'r's  |
| 1. Attached is a copartment of State which it is incorporated | certificate of existence duly a  | authenticated, not more th                                     | nan 90 days prior to delivery of this istudy of corporate records in the                             | s application to the                                     |
| 2. Names and ad-  | dresses of officers and/or di  | rectors: (Street address O                                     | NLY - P.O. Box NOT acceptable  | »)   |

Thursday, March 14, 2002 (3).max

| Chairman:     | Victor Minca  |             | <u> </u>    |  |
|---------------|---|-------------|-------------|--|
| Address: _    |   |             |             |  |
|               | Coral Gables, FL 33134  |             |             | ·  |
| Vice Chaim    | nan:  |             |             |  |
| Address: _    |   |             |             |  |
| _             |   | ·.          | ·           |  |
| Director: _   | John J. McAuliffe   |             |             |  |
| lddress: _    | 1060 Maitland Center Commons-#215   |             |             |  |
|               | Maitland, Florida 32751   |             | ·<br>       |  |
| )inector: _   |   |             | `.<br>      |  |
|               |   | ·           | · ·         |  |
| _             |   | <u>&gt;</u> | 8           |  |
|               | ERS (Street address only - P.O. Box NOT acceptable)   | <b>À</b>    | 230         | en en  |
| resident: _   |   | 会気          | ~           | - Contraction of the contraction |
|               | 901 Ponce de Leon Blvd-#303   | m ~         |             |  |
| _             | Coral Gables, FL 33134  |             | - 10        |  |
| ice Preside   | nt:   |             |             | <del></del>  |
| ddress: _     |   | <u> </u>    | <del></del> |  |
| -<br>cretary. | Victor Minca  |             | · ··        |  |
| ddress:       | 901 Ponce de Leon Blvd. #303 Coral Gables, FL 33134   | -           |             |  |
| duress,       |   |             |             | <del></del> .  |
| asurer        | John J. McAuliffe   |             | · ·         | · · · · ·  |
| ddress:       | 1060 Maitland Center Commons-#215 Maitland, Florida 32751   |             |             | <del></del>  |
|               |   | -<br>       |             | <del></del>  |
| OTE II        | necessary you may attach an addendum to the application listing additional officers and/or directors. | ·           |             |  |
|               | Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)          |             |             |  |
| I Le          | -John J. McAuliffe, Treasurer  (Typed or printed name and capacity of person signing application)     |             |             |  |

Thursday, March 14, 2002 (4).max



## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "R.E.I. REAL ESTATE INTERNATIONAL, INC. " IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF NOVEMBER, A.D. 2002.



3595908 8300

020731872

AUTHENTICATION: 2114074

DATE: 11-26-02