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CORPORATE						
ACCESS, 236 East 6th Avenue . Tallahassec, Florida 32303						
INC. P.O. Box 376	066 (32315-7066)	~ (850) 222-2666 or (8	00) 969-1666 . Fa	ux (850) 222-1666		
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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	TARGE	r Aviation Holdings, Inc.				
	words or abbrev	ration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or iations of like import in language as will clearly indicate that it is a corporation instead of a partnership if not so contained in the name at present.)				
2.						
	(State or country	under the law of which it is incorporated) (FEI number, if applicable)				
4.		4/1997 = 5. PERPETUAL		·		
	(Date of incorporation) (Duration: Year corp. will cease to exist or "pe					
6.	UPON	QUALIFICATION				
	(Date first transa	cted business in Florida. If corporation has not transacted business in Florida, insert "upon (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	qualifi	ication."		
7.	a HSBC	BUILDING, SIXTH FLOOR, SAMUEL LEWIS, PANAMA CITY, PANAMA				
		(Principal office address)				
	b. 633 TI	MBERLANE ROAD, TALLAHASSEE, FL 32312	02	IVID S		
		(Current mailing address)	ó			
8.	AIR	CRAFT RENTAL	127	CFAR SAR SAR SAR SAR SAR SAR SAR SAR SAR S		
	(Purpose(	s) of corporation authorized in home state or country to be carried out in state of Florida)	35	유유		
9.	Name and stre	et address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptate	ab <b>對</b>	TATE		
	Name:	CHARLES R. PATTON				
Oi	ffice Address:	633 Timberlane Road				
		Tallahassee , Florida 32312 (Zip code)		-		
	liability comp registered ag statutes relat	named as registered agent and to accept service of process for the above stated line only at the place designated in this certificate, I hereby accept the appointment as ent and agree to act in this capacity. I further agree to comply with the provisions ing to the proper and complete performance of my duties, and I am familiar with a ligations of my position as registered agent as provided for in Chapter 607, F.S.	of all	,		

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: Vice Chairman: Address: Director: Address: Director: Address: **B. OFFICERS** Voting Trustee Address: HSBC BUILDING, 6TH FLOOR, SAMUEL LEWIS, PANAMA CITY, PANAMA Vice President: Address: Secretary: Address: Treasurer: Address: \_ NOTE: If necessary, you may attach an addenduritional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) CHARLES R. PATTON

(Typed or printed name and capacity of person signing application)

## Delaware

PAGE 1

## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "TARGET AVIATION HOLDINGS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF NOVEMBER, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID

CORPORATION IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE NOT HAVING BEEN CANCELLED OR DISSOLVED SO FAR AS THE

RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT

BUSINESS.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "TARGET AVIATION HOLDINGS, INC." WAS INCORPORATED ON THE FOURTH DAY OF SEPTEMBER, A.D. 1997.



Warriet Smith Hindson
Harriet Smith Windson, Secretary of State

AUTHENTICATION: 2099548

DATE: 11-20-02

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