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## FILED TRANSMITTAL LETTER

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SECHETARY OF STATE TO: Registration Section TALLAHASSEE, FLORIDA Division of Corporations Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: 1534 16th street, N.W. cotashington, AC 20036
(Address) (City/State and Zip code) For further information concerning this matter, please call: Tohn J. Wall at (202-) 332-3566
(Name of Person) (Area Code & Daytime Telephone Number) STREET ADDRESS: MAILING ADDRESS: Registration Section Registration Section Division of Corporations Division of Corporations 409 E. Gaines St. P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314 Enclosed is a check for the following amount: \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee &

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Certificate of Status

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA FILED

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMATION TO PH 3.  REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.  JEURE JANY OF STATE OF THE STATE OF FLORIDA.	: 0
1. Martin & Wall, f.C. IALLAHASSEE, FLO	ATE
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	KID
2. Manland. 3. 52-2054/03	
2. Mayland.  (State or country under the law of which it is incorporated)  3. 52-2054.103  (FEI number, if applicable)	
4. 09-02-1997  (Date of incorporation)  5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")	
C. Mars. A. M. Marshin.	
6. Upon Qualification.") (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. 1534 16th Street, N. W. Washington, AC 20036	-
7. 1534 16th Street, N. W. Washington, 1C 20036 (Principal office address)  1534 16th Street, N. W. Washington, 1C 20036 (Current mailing address)	
8. Accombing and tax prefaction services  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	<del></del> .
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: Andrew B. Martin	
Office Address: 6916 Big Pine Key Street  Lake With , Florida 33467  (City) (Zip code)	
Lake with Florida 33467	
(City) (Zip code)	
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.	
* On On Brugation =	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors	s: FILED
A. DIRECTORS	02 NOV 26 PM 3: 04
Chairman:	
Address:	SECRETARY OF STATE TALLAHASSEE, FLORIDA
	<del></del>
Vice Chairman:	
Address:	·
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	. <del></del>
President: Andrew 6. Martin	
Address: 6916 Big Pine Key Street	÷ /
Latre celosth, FL 33467	
Vice President: John J. Wall	
Address: 7792 Willow Point Arive -	
Falls Church VA 22042	
Secretary: Nana P. Barooshika	
Address: 1676A BARKMAN Place, N.W. W.	Tashington AC 20009
Treasurer: John J. Wall	
Address: 7792 Willow Point Drive, Fath	's Church VA 22042
,	······································
NOTE: If necessary, you may attach an addendum to the application	tion listing additional officers and/or directors.
13. fol 1. Mell	Constitution in manufacture (12 of the constitution)
(Signature of Chairman, Vice Chairman, or any or	incer usied in number 12 of the application)
14. John J. Wall, Vice—President  (Typed or printed name and capacity of printed name)	erson signing application)

## • STATE OF MARYLAND Department of Assessments and Taxation FILED

02 NOV 26 PM 3: 04

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

I. PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT MARTIN & WALL, P.C. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS. AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION. AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS NOVEMBER 06, 2002.

Paul B. Anderson Charter Division

