

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Aug 30, 2005 8:00 am**  
**Secretary of State**

08-16-2005 90040 018 \*\*\*150.00

<b>DOCUMENT # F02000005884</b> 1. Entity Name <b>CORDA TECHNOLOGIES, INC.</b>					
Principal Place of Business <b>350 SOUTH 400 WEST, SUITE 100 LINDON UT 84042-1944</b>			Mailing Address <b>350 SOUTH 400 WEST, SUITE 100 LINDON UT 84042-1944</b>		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country		
6. Name and Address of Current Registered Agent			7. Name and Address of New Registered Agent		
<b>C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324</b>			Name <b>Thomas O'Dea</b> Street Address (P.O. Box Number is Not Acceptable) <b>1529 SE 12TH COURT</b>  City <b>Deerfield Beach</b> FL Zip Code <b>33441</b>		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE  DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reissuing)</small>					
<b>FILE NOW!!! FEE IS \$550.00 DUE BY September 7, 2005 Make Check Payable to Florida Department of State</b>		S.607.193(2)(b), F.S., allows for the waiver of the \$400.00 late fee. By checking this box, the corporation certifies it did not receive prior notice. Fee to file is \$150.00. <input checked="" type="checkbox"/>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>	
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE	CP <input type="checkbox"/> Delete		TITLE	VP <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
NAME	WILLIAMS, NEAL W		NAME	Thomas O'Dea	
STREET ADDRESS	350 SOUTH 400 WEST, SUITE 100		STREET ADDRESS	1529 SE 12TH COURT	
CITY-ST-ZIP	LINDON UT 84042-1944		CITY-ST-ZIP	Deerfield Beach, FL 33441	
TITLE	T <input type="checkbox"/> Delete		TITLE		
NAME	HANSEN, ALAN		NAME		
STREET ADDRESS	350 SOUTH 400 WEST, SUITE 100		STREET ADDRESS		
CITY-ST-ZIP	LINDON UT 84042-1944		CITY-ST-ZIP		
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CITY-ST-ZIP			CITY-ST-ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE:			08/26/2005		
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>			<small>Date Daytime Phone #</small>		



ATTACHMENT

66026603

FLORIDA DEPARTMENT OF STATE

**Glenda E. Hood**

Secretary of State

August 18, 2005

**CORDA TECHNOLOGIES, INC.  
350 SOUTH 400 WEST, SUITE 100  
LINDON, UT 84042-1944**

Subject: **CORDA TECHNOLOGIES, INC.**

Reference Number: **F02000005884**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

**TO AVOID THE \$400.00 LATE FEE, PLEASE RETURN THE CORRECTED REPORT WITHIN 30 DAYS OF THE DATE OF THIS LETTER.**

**TO AVOID THE ADMINISTRATIVE DISSOLUTION/REVOCATION, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.**

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/MS

ANNUAL REPORTS SECTION