2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F02000005750

1. Entity Name

APPLIED SPECTROMETRY ASSOCIATES INC.



FILED Mar 07, 2003 8:00 am Secretary of State

03-07-2003 90100 017 ***150.00

| , , , , , , | or LOTTI | JMETTI AGGOGA | , INO. | | | | | | |
|---|---------------------------|---|---|-------------------------------|---------------------------------|---|---|-----------------------------|----------------------------|
| Principal Place of Business W226 N555 G EASTMOUND DRIVE - WAUKESHA WI 53186 | | | Mailing Address W226 N555-G-EASTMOUND DRIVE WAUKESHA WI 53186 | | | | | | |
| | | | | | | | | | I ANNI ANNI AN |
| 2. Principal | Place of Busin | | 3. Mailing Address | 1.1. | - | † # ## ################################# | î 20 în 60 în 91 î | | i dikili ka ji iddi |
| Suite, Apt | Klaun Orive | 2325 Po Suite, Apt. #, etc. | Aklawni D | true. | | | | | |
| | ute I | | Suite | I | | CHECK HERE I | F MAKING C | HANGES | |
| City & State Waukesha WI | | | Workesha WI | | 4. FEI Number 39-1815847 | | | pplied For ot Applicable | |
| Zip | 3186 | Country | ^{Zip} 53186 | Country | Δ | 5. Certificate of Status Desired | | 3.75 Ad | ditional |
| | | and Address of Current R | | | p/ / | 7. Name and Address of New Re | | e Require | <u></u> |
| MARKEO | LAMBOOK | · · · · · · · · · · · · · · · · · · · | • | Name | • | | | | |
| | LAWDOCK, I Miami traii | NU. NORTH, SUITE 300 | | Street | Address (P. | O. Box Number is Not Acceptable) | | | |
| NAPLES | HOHIH, COIL SOO | | | <u>.</u> | · · | | | | |
| | | | | City | | ···· | | Zip Cod | le |
| 8. The above | e named entity | submits this statement for t | he purpose of changing its | registered office of | v ragietoro | d agent, or both, in the State of Flor | FL | • | |
| the obliga | itions of registe | ered agent. | the purpose of chariging its i | egistered office (| i registere | d agent, or both, in the State of Fior | ida. Tam tam | illar with, | and accept |
| SIGNATURE | | | | | | | | | |
| | | r printed name of registered agent and | title if applicable. (NOTE: | Registered Agent signa | ture required w | rhen reinstating) | DATE | | |
| Afte | r May 1, 200 | FEE IS \$150.00 Fee will be \$550.00 | ित्र के प्राप्त के जिल्ला है। जिल्ला के किस के जिल्ला के किस के कि | | | 9. Election Campaign Fina Trust Fund Contribution | ~ — | | May Be |
| | k Payable to | Florida Department of S | | | | | _ | | to Fees |
| II O. IITLE | CP | OFFICERS AND DI | RECTORS Delete | 11. | T | ADDITIONS/CHANGES TO OFFIC | | | |
| NAME | BEEMSTER | , BERNARD J | | NAME | | | L |] Change | ☐ Addition |
| STREET ADDRESS CITY-ST-ZIP | W226 N555 WAUKESH | G EASTMOUND DRIVE A WI 53186 | | STREET ADDRESS CITY-ST-ZIP | | | | | |
| TTLE | DS | 111100100 | □ Delete | TITLE | | · <u></u> | | Change | Addition |
| AME | REYNOLDS | | | NAME | | | _ | Change | MODILION |
| STREET ADDRESS | W226 N555 WAUKESHA | G EASTMOUND DRIVE | | STREET ADDRESS | | | | | |
| TTLE | DT | (111 33 100 | - □ Delete | CITY-ST-ZIP | | | | Change | - Addition |
| IAME | KAHLE, SC | | | NAME | | | | Change | ☐ Addition |
| TREET ADDRESS | W226 N555 WAUKESHA | G EASTMOUND DRIVE | | STREET ADDRESS | | | | | |
| ITLE | D | (WI 22 100 | ☐ Delete | CITY-ST-ZIP | | | | <u></u> | |
| AME | - | N, MICHAEL | □ Delete | NAME | | | | Change | ☐ Addition |
| TREET ADDRESS | PO\BOX 20 | | | STREET ADDRESS | | | | | |
| ITY-ST-ZIP | OCUNOMO | WOE WI 53066 | | CITY-ST-ZIP | | | | | |
| AME | | R | ☐ Delete | TITLE NAME | | | | Change | ☐ Addition |
| TREET ADDRESS | , ,, | | | STREET ADDRESS | ł | | | | |
| ITY-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | | CITY-ST-ZIP | | | | | |
| TLE | -= | | Delete | TITLE | | | <u>_</u> | Change | Addition |
| ame Treet address | | | | NAME | | | | | |
| TY-ST-ZIP | | | • | STREET ADDRESS CITY-ST-ZIP | | | | | |
| 2. I hereby c | ertify that the i | nformation supplied with thi | s filing does not qualify for the | | Led in Section | on 119.07(3)(i), Florida Statutes, I fi | irther certify t | nat the in | formation |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as reported by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with an other like empowered.

SIGNATURE: