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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

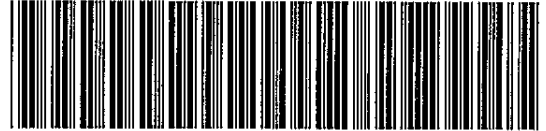
(Business Entity Name)

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FLORIDA FILING & SEARCH SERVICES, INC.

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DATE: 11-15-02
ACCOUNT NO: FCA000000015
AUTHORIZATION: ABBIE/PAUL HODGE

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Abbie Hodge

TYPE OF FILING: FOREIGN CORP. QUALIFICATION

NAME: A.A. TRUCK RENTING CORP.

SPECIAL INSTRUCTIONS: PLEASE RETURN CERTIFIED COPY

\$78.75

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

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1. ADA TRUCK RENTING CORP.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEW YORK 3. 11-0457155
(State or country under the law of which it is incorporated) (FEF number, if applicable)
4. 12/15/76 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 28-90 REVIEW AVENUE, LONG ISLAND CITY, N.Y. 11101
(Principal office address)

(Current mailing address)

8. ALL VALID BUSINESS ACTIVITY
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: FLORIDA FILING + SEARCH SERVICES

Office Address: 1333 NORTH DUAL STREET
TALLAHASSEE, Florida 32303
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Robbie P. Hodges
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: ERIC ROBERTS

Address: 28-90 REVIEW AVENUE

LONG ISLAND CITY, N.Y. 11101

Director: _____

Address: _____

B. OFFICERS

President: ERIC ROBERTS

Address: 28-90 REVIEW AVENUE

LONG ISLAND CITY, N.Y. 11101

Vice President: _____

Address: _____

Secretary: ERIC ROBERTS

Address: SEE ABOVE

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  _____

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. ERIC ROBERTS

(Typed or printed name and capacity of person signing application)

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State of New York } ss:
Department of State

I hereby certify, that the Certificate of Incorporation of A.A. TRUCK RENTING CORP. was filed on 12/15/1936, fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify the following:

A Certificate of Amendment was filed on 05/20/1985.

A Biennial Statement was filed 03/09/1993.

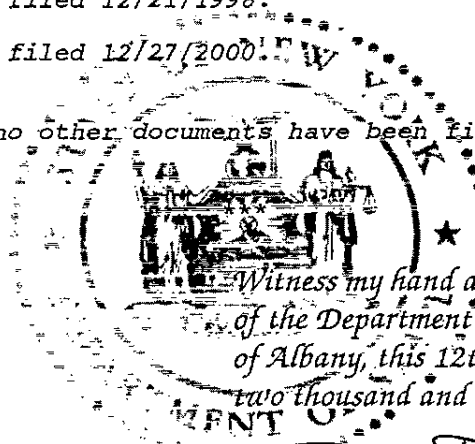
A Biennial Statement was filed 12/20/1993.

A Biennial Statement was filed 12/27/1996.

A Biennial Statement was filed 12/21/1998.

A Biennial Statement was filed 12/27/2000.

I further certify, that no other documents have been filed by such Corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 12th day of November two thousand and two.

Secretary of State

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