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| (Address)  |              |            |               |  |  |
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| (City  | y/State/Zip  | (Phone #)  | . "           |  |  |
| PICK-UP  | □ wa         | AIT        | MAIL .        |  |  |
| (Business Entity Name)   |              |            |               |  |  |
| (Do  | cument Nu    | mber)      | <del></del>   |  |  |
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| Certified Copies   | Certi        | ficates of | Status        |  |  |
|  |              |            | <del></del> _ |  |  |
| Special Instructions to f  | Filing Offic | er:        |               |  |  |
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| Updatar  | Office U     | se Only    |               |  |  |
| Updater<br>Verifyer  | DCC          |            |               |  |  |
| \cknowledgament  | DCC          |            |               |  |  |
| W. P. Verifyer   | DCC          |            |               |  |  |



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#### TRANSMITTAL LETTER

|  | ration Section on of Corporations  |        |
|--|--|--------|
| SUBJECT:   | Forest Products Cooperative, Inc.  |        |
|  | (Name of corporation - must include suffix)  |        |
| Dear Sir or Ma   | adam:  |        |
| "Certificate of  | 'Application by Foreign Corporation for Authorization to Transact Business in Florida', Existence', and check are submitted to register the above referenced foreign corporation iness in Florida. |        |
| Please return a  | all correspondence concerning this matter to the following:  |        |
| Thomas J   | . Wilson, Vice President   |        |
|  | (Name of Person)   |        |
| Forest Pro   | oducts Cooperative, Inc.   |        |
|  | (Firm/Company)   |        |
| 10037 Sca  | arlett Court $\stackrel{\sim}{\sim}$ $\stackrel{\sim}{\sim}$   |        |
|  | (Address) 至高 古   | 1      |
| Brooksville  | e, FL 34613  | :E:    |
|  | (City/State and Zip code)  | 「<br>フ |
| For further inf  | formation concerning this matter, please call:   |        |
| Thomas J.  | Wilson at ( 352 ) 597-7726   |        |
| (Nam   | e of Person) (Area Code & Daytime Telephone Number)  |        |
| STREET AD<br>Registration S<br>Division of Co<br>409 E. Gaines<br>Tallahassee, F | ection Registration Section prporations Division of Corporations St. P.O. Box 6327   |        |
| Enclosed is a  | check for the following amount:  |        |
| Ø \$70.00 Fili   | ng Fee   |        |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| *• <u></u>  | oducts Cooperative, Inc.  |               |  |
|---|---|---------------|--|
| words or abbrev   | ration; must include the word "INCORPOR viations of like import in language as will cloor partnership if not so contained in the name | early         |  |
| 2. Mississippi  |   | 3.            |  |
| (State or country   | under the law of which it is incorporated)  | _ ~           | (FEI number, if applicable)  |
| 4. 5/31/199   | 95  | 5.            | Perpetual  |
| (Dat  | e of incorporation)   |               | (Duration: Year corp. will cease to exist or "perpetual")  |
| 6. Upon qua   | alification   |               |  |
| (Date first transa  |   |               | transacted business in Florida, insert "upon qualification.") 607.1502 and 817.155, F.S.)  |
| 7. 200 S. La  | amar St., Suite 500, Jackson, MS  | 39            | 201  |
|   | (Principal office   | addr          | ess)   |
| 10037 Sc  | earlett Ct., Brooksville, FL 34613  |               | 7A 02  |
|   | (Current mailing  | addr          | ess)   |
| 8. Purchasing   | g cooperative of raw materials for  | ma            | inufacturers.  |
| (Purpose(   | s) of corporation authorized in home state o  | r cou         | untry to be carried out in state of Florida)   |
| 9. Name and str   | eet address of Florida registered age   | nt: (         | (P.O. Box or Mail Drop Box NOT acceptable) 台   |
| Name:   | Thomas J. Wilson  |               | - No. 1  |
| Office Address:   | 10037 Scarlett Ct.  |               |  |
|   | Brooksville   |               | , Florida34613   |
|   | (City)  |               | (Zip code)   |
| Having been nan<br>designated in this<br>further agree to | s application, I hereby accept the appo   | intm<br>es re | ce of process for the above stated corporation at the place tent as registered agent and agree to act in this capacity. It is capacity to the proper and complete performance of my my position as registered agent. |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

#### 12. Names and business addresses of officers and/or directors:

#### A. DIRECTORS

| A. DIRECTORS  |  |  |  |  |
|---|--|--|--|--|
| Director Michael A. Giles   | Thomas M. Hahn                           |  |  |  |
| Address: P. O. Box 339  | P. O. Box 1169                           |  |  |  |
| Amherst, VA 24521   | Dublin, GA 31040                         |  |  |  |
| Director Kevin Karr   | Kevin J. Kuliga                          |  |  |  |
| Address: Suite 650 - 375 Water St.  | 13101 S. Pulaski Rd.                     |  |  |  |
| Vancouver, British Columbia V6B5C6  | Alsip, IL 60658                          |  |  |  |
| Director: Thomas F. Norris  | Michael A. Siebers                       |  |  |  |
| Address: 2366-2 Interstate Rd.  | 419 Main St.                             |  |  |  |
| Riceboro, GA 31323  | Oregon City, OR 97045                    |  |  |  |
| Director: H. W. Tucker  |  |  |  |  |
| Address: P. O. Box 48999  |  |  |  |  |
| Tuscaloosa, AL 85404-8999   | SEC<br>NALL                              |  |  |  |
| B. OFFICERS   | AET SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS |  |  |  |
| President: Thomas F. Norris   |  |  |  |  |
| Address: 2366-2 Interstate Rd.  | E = 0                                    |  |  |  |
| Riceboro, GA 31323  | ATE STORY                                |  |  |  |
| Vice President: Michael A. Siebers  | Thomas J. Wilson                         |  |  |  |
| Address: 419 Main St.   | 10037 Scarlett Ct.                       |  |  |  |
| Oregon City, OR 97045   | Brooksville, FL 34613                    |  |  |  |
| Secretary: Kevin J. Kuliga  |  |  |  |  |
| Address: 13101 S. Pulaski Rd., Alsip, IL 60658  |  |  |  |  |
| Treasurer: Kevin J. Kuliga  |  |  |  |  |
| Address: 13101 S. Pulaski Rd., Alsip, IL 60658  |  |  |  |  |
| TRAILOGO,   |  |  |  |  |
| NOTE: If necessary, you may attach an addendura to the application listing additional officers and/or directors.                |  |  |  |  |
| 13. Nomes CM  |  |  |  |  |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  Thomas J. Wilson, Vice President |  |  |  |  |
| (Typed or printed name and capacity of person signing application)  |  |  |  |  |
|   |  |  |  |  |

# State of Mississippi

### Secretary of State's Office Eric Clark

Secretary of State Jackson, Mississippi

#### CERTIFICATE OF EXISTENCE/AUTHORITY

I, ERIC CLARK, Secretary of State of the State of Mississippi, and as such, the legal custodian of the corporate records, required by the laws of Mississippi, to be filed in my office, do hereby certify:

That on May 31,1995 the state of Mississippi issued a Charter/Certificate of Authority to:

FOREST PRODUCTS COOPERATIVE, INC.

That the state of incorporation is MISSISSIPPI.

That the period of duration is Perpetual.

That according to the records of this office, Articles of Dissolution or a Certificate of Withdrawal have not been filed.

That according to the records of this office, a current Annual Report has been delivered to the Office of the Secretary of State.

I further certify that all fees, taxes and penalties owed to this state, as reflected in the records of the Secretary of State, have been paid and that the corporation is in existence or has authority to transact business in Mississippi.

STATION OF STATION OF

Given under my hand and seal of office October 22,2002

ERIC CLARK, Secretary of State