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Office Use Only



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MAN



FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

October 28, 2002

JIM DAVIS
TREND OFFSET PRINTING SERVICES, INC. 23791 CATALINA ST.
LOS ALAMITOS, CA 90720

SUBJECT: TREND OFFSET PRINTING SERVICES, INC.

Ref. Number: W02000030923

We have received your document for TREND OFFSET PRINTING SERVICES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1,150.00.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6025.

Trevor Brumbley Document Specialist

Letter Number: 802A00059142

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	= - 	· ·
SUBJECT: Trend Offset	Printing Services, Inc.	
	me of corporation - must include suffix)	
Dear Sir or Madam:	<u></u>	
	Corporation for Authorization to Transact re submitted to register the above reference	
Please return all correspondence conce	erning this matter to the following:	
Jim Davis	<u></u>	e saper e e
Trend Offset Prin	(Name of Person) ting Services, Inc.	
3791 Catalina Str	(Firm/Company)	
Los Alamitos, Cal	(Address) ifornia 90720	
	(City/State and Zip code)	······································
For further information concerning this	s matter, please call:	7.50 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2
Marty Kulchin	at (904) 696-8675	AHCIA AHCIA
(Name of Person)	(Area Code & Daytime Telephon	ne Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Ţ.,
Enclosed is a check for the following an	mount:	/
☐ \$70.00 Filing Fee ☐ \$78.75 Fili Certificate	ing Fee & S78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Trend Offset Printing Services Inc.	
words or a	corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a rson or partnership if not so contained in the name at present.)	
	California 3. 33-0165-444 Ountry under the law of which it is incorporated) (FEI number, if applicable)	પ્રદે પૂર
(State or co	ountry under the law of which it is incorporated) (FEI number, if applicable)	
4	March 25, 1986 5. = Perpetual	
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
	February 21, 2001	
	transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7	10301 Busch Drive North Jacksonville, Florida 32218	e de e
	(Principal office address)_	
	10301 Busch Drive North Jacksonville, Florida 32218	· · · · ·
	(Current mailing address)	
8	Commercial Printing pose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
	· · · · · · · · · · · · · · · · · · ·	_
9. Name and	d street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	R R R R R
Nam	ne: W. Robinson Frazier	る。そ
Office Addre	egg. 1313 Kiverside Avenue, Suite A	
	Jacksonville Florida 32204	
	(City) (Zip code)	: 55
Having been designated in further agree	red agent's acceptance: In named as registered agent and to accept service of process for the above stated corporation at the p In this application, I hereby accept the appointment as registered agent and agree to act in this capac The to comply with the provisions of all statutes relative to the proper and complete performance of my The familiar with and accept, the obligations of my position as registered agent.	ity. I

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

Chairman:	Anthony Lienau			· <u>·</u> _ <u>~</u>		· · · · · · · · · · · · · · · · · · ·	<u>*</u>
Address:	40138 Lake View Driv	e	<u> </u>	· · · · · · · · · · · · · · · · · · ·	, 121		<u> </u>
	Big Bear, California	92315		E C	7 = - 7 = -		
Vice Chairman: _	N/A		<u> </u>		The state of the s	· · · · · · · · · · · · · · · · · · ·	
Address:		98 <u>- 72</u>		.			
		<u> </u>	`	r -	프	<u></u>	
Director:	Jorge Handgis		<u></u>		<u>. 4</u> _	<u> </u>	
Address:	78-120 Holua Road		_ 		<u> </u>	·.	
	Kailua-Kona, Hawaii	96740	<u> </u>			<u> </u>	
Director:			· <u> </u>			· · · · · · · · · · · · · · · · · · ·	
Address:			·	=1	, 	 . 	<u></u>
				<u> </u>	. ### ###	· .	
B. OFFICERS							
President:	Todd Nelson		-	4			<u>, 8 · ·</u>
Address:	19635 Larchmont Circ	-					
	Huntington Beach, Ca.	lifornia	92648	<u> </u>	# %	SSE	
Vice President:		_		·	=		
Address:	e de la companya de l		<u> </u>	<u> </u>			: 5 <u>:</u>
- 	<u>. y≡•</u>				<u> </u>	<u> </u>	
Secretary:	Munir Ahmed		<u> </u>	i .	- 1		<u> </u>
Address:	3791 Catalina Street	Los AI	amitos,	Calif	ornia	90720	<u></u>
Treasurer:	Jim Davis				<u> </u>	*	<u>. 1:7</u>
Address:	3791 Catalina Street	Los Al	amitos.	Calif	ornia	90720	
			<u>-</u> _				
NOTE: If neces	ssary, you may attach an addendum to	the applicat	ion listing a	dditional o	officers and	d/or directors.	
13	Signature of Chairman, Vice Chairm		ticer Vistad i	n milled an	12 of the s	unnlication)	· · ·
	Signature of Chairman, vice Chairm	an, or arry or	D	ii iiiiii oor	-r-c of the s	фисанов)	
14	(Typed or printed name and o	apacity of pe	erson signing	g applicati	ion)		

Additional Directors & Officers:

Directors:

Paul Finie 2323 McDaniel Drive Carrollton, Texas 75006

Todd Nelson

19635 Larchmont Circle

Huntington Beach, California 92648

Directors & Officers:

Robert Lienau 16642 Coral Cay Lane Huntington Beach, California 92649

Jeff Sweetman (C.E.O.) 9311 Loma Street Villa Park, California 92667



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

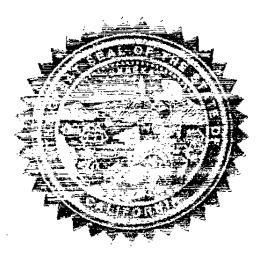
That on the 25th day of March, 1986, TREND OFFSET PRINTING SERVICES, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 21, 2002.

BILL JONES
Secretary of State

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