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| | (Request | ors Name) | |
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| | (Address |) | |
| | (Address |) | |
| | (City/Stat | e/Zip/Phon | e#) |
| PICK-UF | · [| WAIT | MAIL |
| | (Busines | s Entity Na | me) |
| , <u>, , , , , , , , , , , , , , , , , , </u> | (Docume | nt Number | |
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SECRETARY OF THE SECRET

TRANSMITTAL LETTER

| TO: | Registration S Division of Co | | | | | | |
|-----------------------------|--|---|----------------|---|--|--|----------------|
| SUBJ | ECT: Choi | ce Mortgage Fu | ınding, Inc. | dba Choice Mo | ortgage, Inc. | | |
| | _ | (Name | of corporati | on - must include: | suffix) | | |
| Dear S | Sir or Madam: | | | | | | |
| "Certi | • • • | ation by Foreign Co ce", and check are Florida. | ~ | | | | |
| | | spondence concern | ing this matte | r to the following: | • | | |
| Joh | ınna Catanell | 3 | | | | <u>.</u> | • |
| | | <u>-</u> | (Name o | f Person) | | | |
| Che | oice Mortgage | Funding, Inc. | | | | | |
| | | | (Firm/Co | ompany) | <u> : </u> | 33 | 02 |
| 718 | 3 North Walnu | ıt Street | | <u> </u> | | CR | æ |
| | | <u> </u> | (Add | ress) | | | 2 I |
| Blo | omington, IN | 47404 | · · | - | | :33₹ \$80 | -8 |
| | | | (City/State | and Zip code) | | | |
| | | | ` • | · • – ´ | • | | Ģ |
| For fu | rther information | n concerning this m | natter, please | call: | |) m | 0.40 |
| Johr | nna Catanella | | at (812 | 323-9215 | | | |
| | (Name of Pers | son) | (Area | Code & Daytime | Felephone Nun | nber) | |
| | | | | | | | |
| Regist Divisio 409 E. | ET ADDRESS: ration Section on of Corporatio Gaines St. assee, FL 32399 | ns | | MAILING AD Registration Sec Division of Cor P.O. Box 6327 Tallahassee, FL | ction porations | | |
| Enclos | sed is a check for | r the following amo | ount: | | | | |
| 27 \$70 | 0.00 Filing Fee | □ \$78.75 Filing Certificate of | | J \$78.75 Filing Fe Certified Copy | Ce | 7.50 Filing I ertificate of ertified Con | Status & |

Choice Mortgage Funding, Inc. 10/22/02

CORPORATE RESOLUTION

The officers of Choice Mortgage Funding, Inc. resolve to be named Choice Mortgage, Inc. for business done in the state of Florida as there already exists a Choice Mortgage Funding, Inc. in that state.

Signed this the 22nd day of October, 2002

Ason B. Webb.

Johnna D. Vetabella

Charles R. Short, Jr.

ECRET TARGETORING A

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

_

| 1. Choice M | ortgage Funding, Inc. dba Choice | Mo | ortgage, Inc. | * |
|--|--|---------------|--|---------------|
| words or abbre | oration; must include the word "INCORPOR viations of like import in language as will cle or partnership if not so contained in the name | arly | indicate that it is a corporation instead of a | |
| _{2.} Indiana | | 3_ | 35-2149192 | |
| (State or country | y under the law of which it is incorporated) | | (FEI number, if applicable) | -:*:2 |
| _{4.} 9/14/01 | in the second se | 5. | perpetual | · |
| (Da | te of incorporation) | | (Duration: Year corp. will cease to exist or "perpetual") | <u>.</u> |
| 6. upon qua | diffication | ·- • | | 14. |
| | acted business in Florida. If corporation has (SEE SECTIONS 607.1: | not 501, | transacted business in Florida, insert "upon qualification." 607.1502 and 817.155, F.S.) | 7 |
| 7 718 Nort | h Walnut Street, Bloomington, IN (Principal office a | 474 | 104 | <u>. 1</u> #. |
| _ : = | (Principal office a | addr | ess) | |
| same | | | | |
| | (Current mailing a | addr | ess) | |
| 8. Mortgage | brokerage | Fd | SECR SECR | |
| (Purpose | (s) of corporation authorized in home state or | r cot | antry to be carried out in state of Florida) | T |
| 9. Name and sti | reet address of Florida registered agen | ıt: (| (P.O. Box or Mail Drop Box NOT acceptable) | |
| Name: | Jason Webb | | | |
| Office Address: | 6269 Walk Circle | | DO THE ORIDA | . " |
| | Boca Raton | | , Florida 33433 | |
| | (City) | · | (Zip code) | |
| Having been nat designated in thi further agree to | 's application, I hereby accept the appoi | intm es re | ce of process for the above stated corporation at the tent as registered agent and agree to act in this capelative to the proper and complete performance of fry position as registered agent. | acity. I |
| | | _ | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Régistered agent's signature)

12. Names and business addresses of officers and/or directors:

| A. DIRE | CTORS | 2 | | | | |
|-------------------|--|----------------|--|---------------|-------------|---|
| Chairman: | | | | | | <u></u> |
| Address: | | | · · · | · · · | <u> </u> | <u>.</u> - , . |
| | | | • . | | | |
| Vice Chair | 2 | | | | - a | |
| | THEN | | | | | |
| Address: | | | | <u></u> | <u> </u> | |
| ÷ = | | | | | <u> </u> | _ S |
| Director: | | | 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 17 | <u> </u> | <u></u> . |
| Address: _ | a ja kan kan ja | | <u> </u> | . , | <u> </u> | · · |
| _ | Total State | | | <u> </u> | | <u> </u> |
| Director: _ | | = | | <u> </u> | <u></u> | |
| Address: | gravitation of the second of t | | | | * | |
| _ | | | | SEC 1/4LL | N | |
| | | | | 12.5 | 9 7 | · . |
| B. OFFI | | | | | 0 | |
| President: | Jason B. Webb | | <u> </u> | 4 | 불병 | |
| Address: _ | 561 Dittemore Rd | | <u> </u> | | | |
| | Bloomington, IN 47404 | | <u> </u> | , D.F. | <u> </u> | |
| Vice Presid | dent; Charles R. Short, Jr | - | r a se orași | | ş <u>Ç</u> | e (7772) |
| Address: | 1212 Rhorer Road, Bloomington, IN 47401 | | | | | |
| Address: _ | | | | ··· – | | |
| , ÷- | Johann D. Catanolla | | <u></u> | <u> </u> | | <u>1</u> |
| Secretary: | Johnna D. Catanella | | <u> </u> | . : | | <u>· · · · · · · · · · · · · · · · · · · </u> |
| Address: _ | 1159 E. Citation Drive, Bloomington, IN 47401 | -, | <u></u> | * - | | |
| Treasurer: | Johnna D. Catanella | | <u> </u> | <u> </u> | | |
| Address: _ | 1159 E. Citation Drive, Bloomington, IN 47401 | | <u> </u> | | ** | <u> </u> |
| - ' ' | and graphic and the second of the second | - | | | | |
| NOTE: I | f necessary, you may attach an addendum to the application | ı listing | additional office | rs and/or di | rectors. | |
| 13 | Alla | | | | | |
| | (Signature of Chairman, Vice Chairman, or any offic | er listed | in number 12 of | f the applica | tion) | |
| _{14.} Jo | hnna D./Catanella, Secretary/Treasurer | <u> </u> | - | | | ··· k |
| • | (Typed or printed name and capacity of person | m signī | ng application) | | | |

STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

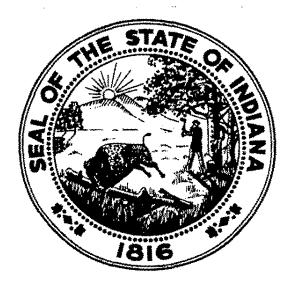
To Whom These Presents Come, Greeting:

I, SUE ANNE GILROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

CHOICE MORTGAGE FUNDING, INC.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Fifteenth Day of October, 2002.

SUE ANNE GILROY, Secretary of State

Sue ann Hillay