# F02000005584

| (Red                       | questor's    | Name)       |          |
|----------------------------|--------------|-------------|----------|
| (Add                       | iress)       | ·           |          |
| (Add                       | dress)       |             | <u>-</u> |
| (City                      | //State/Zi   | p/Phone#    | )        |
| PICK-UP                    | ☐ WAIT       |             | MAIL     |
| (Bus                       | siness En    | tity Name   | )        |
| (Doc                       | cument N     | umber)      |          |
| ertified Coples            | Cer          | tificates o | f Status |
| Special Instructions to F  | Filing Offi  | ser:        |          |
| Mame<br>Avaliability .     |              |             |          |
| Desiment<br>Extrainer      | DCC          | lee Cob.    | <u>.</u> |
| Upcater                    | DCC<br>Ouice | Use Only    |          |
| Updater<br>Vern <b>yer</b> | DCC          |             | *        |
| Acknowledgement            | DCC          |             |          |
| W. P. Verifyer             | DCC          |             |          |



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PILICU SECRET SECURIE

### TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations  | - <del> </del>   |          |
|--|--|----------|
| SUBJECT: King Cross Corporation  | -  |          |
|  | corporation - must include suffix)   |          |
| Dear Sir or Madam:   | <del>-</del> -   |          |
|  | pration for Authorization to Transact Business in Florida", omitted to register the above referenced foreign corporation |          |
| Please return all correspondence concerning  | this matter to the following:  |          |
| Lillian Garel  |  |          |
|  | (Name of Person)   |          |
| Law Offices of Michael J. Simon  | 20 Sec.  |          |
|  | (Firm/Company)   | —<br>-11 |
| 317 Madison Avenue, Suite 807  |  | 7-       |
|  | (Address)  |          |
| New York, New York 10017   |  |          |
| (0   | City/State and Zip code)   | _        |
| For further information concerning this matter   |  |          |
| Lillian Garel at   | 212 681-1000   |          |
| (Name of Person)   | (Area Code & Daytime Telephone Number)   |          |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 Enclosed is a check for the following amount | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                       |          |
| Enclosed is a check for the following amoun  | ιι;<br>-   |          |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fe<br>Certificate of S   |  |          |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503 $\phi$ FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| I. King Cross          | s Corporation   |             |                        | ,                       |               |             |              |
|------------------------|---|-------------|------------------------|-------------------------|---------------|-------------|--------------|
| words or abbrev        | ration; must include the word "INCORPOR riations of like import in language as will clear partnership if not so contained in the name | early       | indicate that it is a  |                         |               | -           | <del>-</del> |
| 2. New York            |   | 3.          | 13-4115771             |                         |               |             |              |
| (State or country      | under the law of which it is incorporated)  |             | (FE                    | I number, if applicable | e)            |             | _            |
| 4. April 17,           | 2000  | 5.          | perpetual              |                         |               |             |              |
| · (Dat                 | e of incorporation)   | •           | (Duration: Year co     | orp, will cease to exis | t or "perp    | etual")     |              |
| 6. upon qua            | lification  |             |                        | •                       |               |             |              |
| (Date first transa     | octed business in Florida. If corporation has (SEE SECTIONS 607.1   |             |                        |                         | on qualifi    | cation.     | ")           |
| <sub>7.</sub> 233 Broa | dway, Suite 2203, New York, Ne  | w Y         | ork 10279              |                         | 3.71<br>S     | 0,          |              |
| <u> </u>               | (Principal office   | add         | ress)                  |                         | L CR          | <del></del> | _            |
| 233 Broa               | dway, Suite 2203, New York, Ne  | w Y         | ork 10279              | <u>~</u> ~              | ANG T         | NOV.        | η            |
| -                      | (Current mailing  | add         | ress) _                |                         | 1350<br>27.00 | 9-          | П            |
| general pu             | rposes  |             | <u>=</u>               |                         | FLC           | P           | O            |
| (Purpose)              | (s) of corporation authorized in home state of  | or co       | ountry to be carried o | out in state of Florida | RIDA          | )0 is       |              |
| 9. Name and str        | <u>reet address</u> of Florida registered age   | nt:         | (P.O. Box or Mai       | i Drop Box <u>NOT</u> a | cceptable     | )           |              |
| Name:                  | NRAI Services, Inc.   | <del></del> |                        | ; · ·                   |               | 4.5         |              |
| Office Address:        | 526 East Park Avenue  |             | <u> </u>               |                         |               | _           | _            |
|                        | Tallahassee   | _           | Florida 32             | 2301                    |               |             |              |
|                        | (City)  |             | (                      | Zip code)               |               | •           |              |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Canita Makoney 10/31, 2002

(Registered agent's signaphre) Juanita Mahoney, Ass't Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

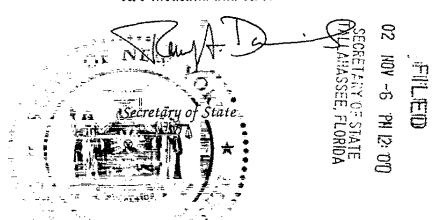
#### 12. Names and business addresses of officers and/or directors:

| A. DIRE    | CTORS   |   |                     |                   |           |              |
|------------|---|---|---------------------|-------------------|-----------|--------------|
| Chairman:  |   |   | . t & /             | <u> </u>          |           | <u>.</u>     |
| Address: _ |   | = =                                     |                     |                   |           | .,           |
| _          |   |   |                     |                   |           |              |
| Vice Chair | man:  | —<br>—                                  | <u> 5 등록 한 12 4</u> |                   |           | -7. ;        |
| •          |   |   |                     |                   |           |              |
| _          |   |   |                     |                   |           |              |
| Director:  | Tracy L. Nixon  |   |                     |                   |           | 47. F        |
| Address:   | 233 Broadway, Suite 2203  |   |                     |                   |           |              |
|            | New York, NY 10279  |   | - <del>-</del>      |                   |           | -            |
| Director:  |   |   |                     | SEC               | 02        |              |
| Address:   |   |   |                     | NH N              | <b>10</b> |              |
| Mudicos.   |   |   |                     | SA.               | 5         |              |
| B. OFFI    | CERS  |   |                     | 1074 <sup>1</sup> | <b>公田</b> | <del>g</del> |
| President: | Tracy L. Nixon  |   |                     | NO A              | <u>S</u>  |              |
| Address:   | 233 Broadway, Suite 2203  | =                                       |                     |                   | <u> </u>  |              |
|            | New York, NY 10279  | -                                       |                     |                   |           |              |
| Vice Presi | dent: Alison Nixon  |   |                     |                   |           |              |
| Address:   | 233 Broadway, Suite 2203  |   |                     |                   |           | , x          |
|            | New York, NY 10279  |   |                     | <u></u>           | <u> </u>  |              |
| Secretary: | Alison Nixon  |   |                     |                   |           |              |
| Address:   | 233 Broadway, Suite 2203, New York, NY 10                               | 279                                     | =                   |                   |           |              |
| Treasurer: | · · · · · · · · · · · · · · · · · · ·                                   |   |                     |                   |           |              |
| Address:   |   | <u> </u>                                |                     | , <u> </u>        |           |              |
|            |   | - · · · · · · · · · · · · · · · · · · · |                     |                   |           |              |
| NOTE:      | If necessary, you may attach an addendum to the applica                 | tion listing add                        | itional officers a  | nd/or dire        | ectors.   | •            |
| 13.        | MAN PRO DE O  |   | number 10 of the    | annliast          | (an)      |              |
| , Tı       | (Senature of Chairman, Vice Chairman, or any or acy L. Nixon, President | micer us <u>te</u> a in                 | numoer 12 of the    | аррисат           | 1011)     |              |
| 14         | (Typed or printed name and capacity of p                                | erson signing a                         | application)        |                   |           |              |

## State of New York Department of State

I hereby certify, that the Certificate of Incorporation of KING CROSS CORPORATION was filed on 04/17/2000, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 11th day of October two thousand and two.



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