FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED Apr 05, 2004 8:00 am Secretary of State

| DOCUMENT # F 02 0000 05540 | | | | | 04-05-2004 90003 045 ***150.00 | | | |
|--|---|------------------------------------|----------|--|---|--|--------------------------------|--|
| 1. Entity Name BUSH TRUCK LEASING, INC. | | | | | | | | |
| and the second of the second o | | L | <u> </u> | Section 1 | 1 | | | |
| DO NOT WRITE IN THIS SPACE : - | | | | | | | | |
| 2. Principal Place of Business 3. Mailing Address | | | <u> </u> | PAC - 1999 - 1 (2) | 1 | | | |
| l , | | 1 NORTH LAKE P | | | ŀ | | r 4 | 00500 |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | DO NOT INFECTS IN THE OF | | 02580 | |
| 11500 NORTH LAKE DRIVE | | 11500 NORTH LAKE DRIVE | | | 1 | DO NOT WRITE IN THIS SP | ACE | |
| City & State | | City & State | | | 4. FEI | Number | Applied For | 1 |
| CINCINNATI, OH | | CINCINNATI, OH | | | | | Not Applicable | 1 |
| Zip | Country | Zip | Cou | intry | - | | 75 Additional | 1 |
| 45249 | U.S.A. | 45249 | lπ. ε | 3.A. | 5. Ce | | Required | 1 |
| HANKING . | 建学到-12 76 2 35 | and the same of | | | Name | and Address of Current Registered | Agent | رائي سنسود سناه |
| | | | | Name | 7 PAI | DWARD. | | 1 |
| 議党。公DONOTWRITE。 為於 | | | | ROBERT BARNARD Street Address (P.O. Box Number is Not Acceptable) | | | | -{ |
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| | | | - 64 | 6107 SCH | OONE | R WAY | | 1 |
| | | | | TAMPA FL ZnCode 15 | | | | |
| 8. The above named e | entity submits this statemer | nt for the purpose of changing | its rec | | stered a | | | 1 |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | |
| SIGNATURE Signatur | a lumed or orbited of molelered | agent and title if applicable. (No | ATE: 0- | and and Appel Street | | | | 1 |
| , | | F. Jack I | R | distant white arbustr | ans requir | su wiles reinstaurig) | DATE | 4 |
| Amends | May 1 Fee is \$150.00 11 Fee is \$550.00 11 IBR is \$61.25 10 Florida Department of \$ | tana) | | | | Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees | |
| 10. | OFFICERS AND DIRECT | rors . | 7.5 | | | 并是我们的人们的人们的 | 美元公司和194 |] ₆₇ |
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| | · | | | TY-ST-ZIP | , ' · · · · · · · · · · · · · · · · · · | A STATE OF THE STA | 1 | |
| Indicated on this rep | port or supplemental report is | true and accurate and that my | signatu | pro shall have the sa | ame legal | 2.07(3)(), Fiorida Statutes, I further certify the effect as if made under cath; that I am a Statutes; and that my warne appears in Bi | n officer or director | P*' |