

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

04 APR -1 AM 9:22

DOCUMENT # F02000005520

1. Entity Name  
WESTFIELD HOMES OF SOUTHWEST FLORIDA, INC.



Principal Place of Business  
569 INTERSTATE BLVD.  
SARASOTA, FL 34240

Mailing Address  
15326 ALTON PKWY.  
IRVINE, CA 92618



03092004 No Chg-P CR2E034 (10/03) 4/1

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
74-3066978

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

## 6. Name and Address of Current Registered Agent

NRAI SERVICES, INC.  
526 E. PARK AVE.  
TALLAHASSEE, FL 32301

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

U000000101054  
04/01/04-80032-020 150.00

## 10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P SIUDA, ROBERT L 569 INTERSTATE BLVD. SARASOTA, FL 34240
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VST BAKER, FRANK S 4300 W. CYPRESS STREET, SUITE 980 TAMPA, FL 33609
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V GATEWOOD, ROGER B 4300 W. CYPRESS STREET, SUITE 980 TAMPA, FL 33609
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V JANSEN, TALASHIA 569 INTERSTATE BLVD. SARASOTA, FL 34240
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V WIDEMAN, MICHAEL 569 INTERSTATE BLVD. SARASOTA, FL 34240
TITLE NAME STREET ADDRESS CITY-ST-ZIP	AT SCHMID, KATHLEEN 4300 WEST CYPRESS ST., STE. 980 TAMPA, FL 33607

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Clay A. Halvorsen, Asst. Secretary

949-789-1600

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

3/31/04

**ATTACHMENT  
TO  
2004 UNIFORM BUSINESS REPORT  
OF  
WESTFIELD HOMES OF SOUTHWEST FLORIDA, INC.**

**10. Additional Officers & Directors:**

<u>Name</u>	<u>Title</u>	<u>Address</u>
Christie Keller-Coles	VP	560 Interstate Blvd. Sarasota, FL 34240
Andrew H. Parnes	D/AT	15326 Alton Parkway Irvine, CA 92618
John M. Stephens	AT	15326 Alton Parkway Irvine, CA 92618
Lloyd H. McKibbin	AT	15326 Alton Parkway Irvine, CA 92618
Stephen J. Scarborough	D/AS	15326 Alton Parkway Irvine, CA 92618
Clay A. Halvorsen	AS	15326 Alton Parkway Irvine, CA 92618
Michael C. Cortney	D	15326 Alton Parkway Irvine, CA 92618